Doc#. 1021757048 fee: \$50.00 OFF C Apate: 08/05/2010/03:72 AM Pg: 1 of 3 THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

**MADAN GUPTA ONEWEST BANK** 6900 BEATRICE DRIVE KALAMAZOO. MI 49009

1011077292 **SABRINA KING** PO Date: 07/28/2010

FOR PROTECTION OF DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401291886077 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **SABRINA KING**

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated March 11, 2008 calling for the original principal sum of dollars (\$338,000.00), and recorded on MARCH 21, 2008 in Mortgage Record, page and/or instrument # 0808133047, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

3534 S PRAIRIE AVE CHICAGO, IL - 60653

Tax Parcel No. 17-34-309-059-0000 SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

of the contract of the contrac IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of August, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

DARRYL K. WILLIAMS

Bv

Its

VICE PRESIDENT

) EK. Willi

1021757048 Page: 2 of 3

## NOFFICIAL CC 1011077292

MERS # 100055401291886077 MERS PHONE: 1-888-679-6377

SABRINA KING

State of MICHIGAN	)	
County of KALAMAZOO	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of August, 2010, personally appeared DARRYL K. WILL LIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on it's behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MARY FRANCES MARTIN

NOTARY PUBLIC - MICHIGAN YAN BUREN COUNTY IY COMMISSION EXPIRES 12/12/2010 Acting in the County of Kalamazoo

Notary Public FRANCES FRAN MARY FRANCES MARTIN

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# **UNOFFICIAL COPY**

SABRINA KING 1011077292 PO Date: 07/28/2010

#### **LEGAL DESCRIPTION**

LOT 40 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

