Doc#. 1021708016 fee: \$48.00 UNOFFIC Att : 08/05/20/00 08/22 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ERIN HEINZ 110 S Dunton Ave Apt 5B Arlington Heights IL 60005

SUBMITTED BY: Kirt Larsen

DOCID 0001955646672505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIN HEINZ

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0827742023 Original Recording Date: 10/03/2008 Date of Note: 09/29/2008

Property Address: 110 S DUNTON AVE 5B ARLINGTON HEIGHTS, IL 60005

Legal Description: Lot N/A Block N/A Township N/A UNIT 5-B DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREIN, AFTER TOGETHER REFERRED TO AS PARCEL) PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.5 CHAINS OF THE WEST 1/0 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGU 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS TO DECEMBER RECORDED AS DOCUMENT 21663600 AND FILED AS 2586499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 3: TOGETHER WITH AN EXCLUSIVE EASEMENT FOR THE PARKING PURPOSES IN AND TO PARKING SPACE NO. P-29 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-32-101-042-1031</u>

County: Cook County, State of 15

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this detu of 08/04/2010.

Mortgage Electronic Registration Systems, Inc.

By: Megan Beardall

Title: Assistant Secretary

Meyan Beautall

State of UT City/County of Cache

This instrument was acknowledged before me on 08/04/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2814 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires:

05/19/2014

Resides in: Cache