

**PREPARED BY:**  
Navy Federal Credit Union  
450 E. Boundary St.  
Chapin SC 29036

**WHEN RECORDED MAIL TO:**  
FA Document Solutions  
FA Document Solutions  
450 E. Boundary St  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number:  
Case #: **11072632**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NAVY FEDERAL CREDIT UNION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAMELA K LUNDBERG AND DENISE L. DOUGHERTY, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

Original Mortgagee(S): NAVY FEDERAL CREDIT UNION

Original Instrument No: 0819903013 Date of Note: 06/20/2008 Original Recording Date: 07/17/2008

Property Address: 1585 E CITADEL CT PALATINE, IL 600746828


Legal Description: **SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 1-007/0524 IN COVENTRY PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994 AS DOCUMENT NUMBER 04074188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILE OF RECORD. PERMANENT PARCEL NUMBER: 02-24-203-044-1009 PAMELA K. LUNDBERG AND DENISE L. DOUGHERTY, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS 1585 EAST CITADEL COURT, PALATINE IL 60074-6828 LOAN REFERENCE NUMBER : 8016043658/30676 FIRST AMERICAN ORDER NO: 37665542 IDENTIFIER: FIRST AMERICAN LENDERS ADVANTAGE**

PIN #: 02-24-203-044-1009

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2010

**NAVY FEDERAL CREDIT UNION**



By: Angela Venner  
Title: Authorized Agent

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 08/05/2010 by Angela Venner, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Deborah J. Fell  
My Commission Expires:

# UNOFFICIAL COPY

02/28/2015

Resides in: Lexington

**DEBORAH J. FELL**  
Notary Public  
State of South Carolina  
My Commission Expires February 28, 2016

Property of Cook County Clerk's Office