## GEORGE E. COLEGO No. 371 REF C A L CHARLES AL FORMS February 1996

GENERAL

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Doc#: 1021711001 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/05/2010 08:23 AM Pg: 1 of 4

Doo#: 0924467221 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder at Deeds

Date: 09/01/2009 02:47 PM Pg: 1 of 3

STATE OF ILLINOIS	Above Space for Recorder's use only
COUNTY OF Cook	
100	ST5117937 PKg. 2
Pursuant to and in compliance with the Illinois subtree whereof is hereby acknowledged, the undersigned,	Anchor Elevator & Escalator, LLC, an Illinois limited liability company,
does hereby acknowledge satisfaction or relate of the Dasign Build, LLC and 1927 North Milwa	claim for lien against Funke Design/Build, Inc; n/k/a, Fundukee Avenue, LLC
for ten and 00/100 (\$10.00)	Dollars, on the following
described property, to-wit:	C. Strain, on the lottowing
(Legal Description	n Attached Hereto)
This document is being re-recorded to	o correct scrivener's error in Document Number.
which claim for lien was filed in the office of the record	ler of deeds or the registrat of title of Cook County,
Illinois, as mechanics' lien document No. 082590831	7 and Affidavit recorded as Doc No 0825908318.
Permanent Real Estate Index Number(s): 14-31-300	-034-0000
Address(cs) of property: 1927 North Milwaukee	
IN WITNESS WHEREOF, the undersigned ha	s signed this instrument this 31 day of Our .
2009	
	Anchor Elevator & Escalator, LLC
<b></b>	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
Acossoc	
ANDERSON	By Vanil A Manillon Daniel L. Hamilton

THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Daniel W. Witous. attorney 10600 S Cicero Ave., Oak Lawn, Il 60453

THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

80X 333-CTI

.....1021711001 Page: 2 of 4

STATE OF ILLINON OF SS C	0924457227 Page 1013
COUNTY OF Cook	
[, the undersigned	, a notary public in and for the county in the state
aloresaid, do nereby territy (nat	nerconalit
known to me to be the same person whose name is:	subscribed to the foregoing instrument, appeared before ma
act, for the uses and purposes therein set forth.	and delivered the said instrument as his free and voluntary
Given under my hand and official seal this	day of Acros 1 XX 2009
Over ander my hand and official seaf this	31 day or (8x161) 44 200 9
	and the same of th
"OFFICIAL SEAL"	Notary Public
DANIEL W. WITOUS	
Notary Public, State of Illinoi My Commission Expires Jan. 19, 20	
STATE OF ILLINOIS	
STATE OF IL LINOIS	
SS.	
COUNTY OF Cook )	
IOx	, a notary public in and for the county in the state
aforesaid, do hereby certify that	
0/	and
	cretary of said Corporation, personally known to me to be
	cregoing instrument as such
president andsecretar	propectively, appeared before me this day in person and
acknowledged that they signed and delivered the said	instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the us	es and purposes therein set forth; and the said
secretary then and there acknowledged th	at he, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corp	poration to said ins nument as said
	as the free and voluntar/ act of said Corporation, for the
uses and purposes therein set forth.	3
	0,5
GIVEN under my hand and official seal this	day of
	CO
	Notary Public

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LEGAL DESCRIPTION

## PARCEL 1:

UNITS 201 TO 204, 301 TO 304, 401 TO 404, 501 TO 504 AND C-1 IN THE BAER LOFTS IN BUCKTOWN CONDOMINIUM AS DELINEATED COLONION OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLAFATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814116031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PAINING SPACES P-1 TO P-8 AND STORAGE SPACES 18 TO 20S, LIMITED COMMON ELEMENTS, AS DELINEATED ON 1 HE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0814116031.

Conts Office

PIN:

14-31-300-034-0000

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

I CERTIFY THAT THE SIS A TRUE AND CORRECT COPY OF DOCUMENT # 092445722/

JUL 22 10

RECORDED OF DEEDS, ODDK COUNTY