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Doc#: 1021711158 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/05/2010 03:00 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-041350

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

RBS CITIZENS, N.A. PLAINTIFF.

-VS-

MARTIN HAMMETT; SHEFFIELD MANOR ASSOCIATION; THE SHEFFIELD MANOR CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS NO. 10 CH 32767

NOTICE OF FORECLOSURE

| 1. | the undersig | ined, do hereb | y certify that the | above entitled | cause v as ile | d in the above |
|----------|--------------|----------------|--------------------|------------------|----------------|----------------|
| Court on | JULU | [2 9] | 2010, for Fore | closure and is n | now penaing ທ | said Court. |
| | | | • | | | |

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Martin A. Hammett

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Martin A. Hammett to St. Paul Federal Bank for Savings and recorded April 28, 1994 as Document No. 94381704 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 135-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON

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THE 17TH DAY OF NOVEMBER 1972 AS DOCUMENT NUMBER 2660814 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR – UNIT 2, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR – UNIT 3, BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 436 Kavalier Court, Schaumburg, IL 60194 Permanent Index No.: 07-18-404-153-1323

3. Parties against whom foreclosure is sought:

Martin Hammett; Sheflicid Manor Association; The Sheffield Manor Condominium Association; Unknown Owners and Non-Record Claimants

County Clark's Office

SIGNATURE

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Thomas M. Lang (6300288) Frank Lin (6290053) Shara Netterstron (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicage, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this day of ____

2010.

Clory's Orrica

Notary Public

OFFICIAL SEAL
JENNY MAGNUSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-16-2010