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Doc#: 1021711162 Fee: \$42.00
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Cook County Recorder of Deeds
Date: 08/05/2010 03:17 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a Countrywide
Home Loans Servicing, L.P.

PLAINTIFF:

Vs.

Belal M. Allam; Ontario Place Private Residences
Condominium Association; The Private Residences at
Ontario Place Condominium Association; Mortgage
Electronic Registration Systems, Inc.; Countrywide
Home Loans, Inc.; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

No. 10 CH 032038

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 27 day of July, 2010, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Belal M. Allam
- (iv) The legal description is:

United

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PARCEL 1: UNITS 2206 AND P-N806, IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0530118065.

**TAX PARCEL NUMBER: 17-10-111-014-1294; 17-10-111-014-1580;
(17-10-111-001/002/008/009/010/011/012 underlying)**

(v) The common address or location of the property is:

10 E. Ontario Street Unit #2206
Chicago, IL 60611

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Belal M. Allam

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countywide Home Loans, Inc.

c) Date of mortgage: 10/28/2005

d) Date and place of recording:

01/25/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0602542067

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SIGNATURE: _____
Attorney of Record

Raj Jutla
ARDC #6283182

THIS DOCUMENT WAS PREPARED BY: **MAIL TO: BOX 70**

MAIL TO: **CODILIS & ASSOCIATES, P.C.**
 Attorneys for Plaintiff
 15W030 North Frontage Road, Suite 100
 Burr Ridge, IL 60527
 (630) 794-5300
 14-10-24461

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a
Countrywide Home Loans Servicing, L.P.
PLAINTIFF

v.

Belal M. Allam, et. al.
DEFENDANT

Case No. 10CH032038

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/26/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Raj Jutla
ARDC #6283182

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-24461

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____