

Doc#: 1021715050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/05/2010 01:47 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#### DOCID#000689510015531992005N

#### KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A., for and in conside at i or of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do here by remise, release, convey and quit-claim unto:

Name(s)....:

STEVEN C LOPEZ AND and JULIE K

LOPEZ MARRIED TO EACH OTHER

Property

2054 N WOLCOTT #3F

Address.....

CHICAGO IL 60614-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/18/2005 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 0819322024, to the premises therein described as situated in the County of Cook, State of Illinois as in lows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05/26/2010.

Bank of America, N.A.

Debna R. Hunt, Vice President

P 3 S N N SC Y N N M

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# **UNOFFICIAL COPY**

STATE OF Nor(n Carolina

COUNTY OF Guilford

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debna R. Hunt, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05/26/2010

Notary public

Commission/expires

Public My Comm, Exp

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN C LOPEZ JULIE K LOPEZ 1924 N WINCHESTER CHICAGO IL 60622

Prepared By:

Kishor Jambhavdekar ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684

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# **UNOFFICIAL COPY**

PARCE! 1:

THAT PART OF LOT 1 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ME L'IDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 36.80 FEET; THENCE EAST TO AND ALONG THE CENTER OF A PARTY WALL, A DISTANCE 28.10 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, SAID POINT BEING 36.87 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 36.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 28.38 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, 5AID POINT BEING 115.42 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST TO AND ALONG THE CENTER OF A PARTY WALL A DISTANCE OF 27.49 F2E TO A POINT ON THE EAST LINE OF SAID LOT 1, SAID POINT BEING 115.64 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS.

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS A OFFICE OF RECORD MAY APPEAR.

APN / PARCEL #: 14-31-214-049