



Doc#: 1021719050 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2010 09:43 AM Pg: 1 of 2

When recorded Mail to:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:236179374

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SHANE NHO AND NINA M N SHAW MARRIED TO CHRISTOPHER SHAW to ALLIANT CREDIT UNION bearing the date 10/01/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0928935002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as:600 N LAKESHORE DR #4609, CHICAGO, IL 60611  
PIN# 17-10-208-018-0000

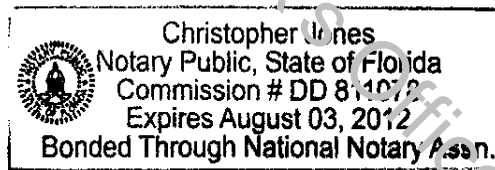
Dated 07/22/2010  
ALLIANT CREDIT UNION

By: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/22/2010 by CRYSTAL MOORE, the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

[Signature]  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 12210381\_@ PWO2644280 form1/RCNIL1



\*12210381\*

S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT PM

# UNOFFICIAL COPY

003\_236179374\_023 (1566x1092x2 tiff)

## Exhibit A

Unit 4609 together with the exclusive right to use Parking Space P-510 and Storage Locker SL-4609, both limited common elements, in 655 North Lake Shore Drive Condominium, as delineated on the plat of survey of the following described parcels of real estate:

That part of Lots 17 and 28 (except that part of Lot 28 taken in Condemnation Case 82L111163) in Block 31 in Circuit Court Partition of the Ogden Estates Subdivision of parts of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit D to the Declaration of Condominium recorded October 2, 2007 as document number 0727515047, as amended from time to time, together with their undivided percentage interest in the common elements.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

17-10-208-018-0000

Cook County Clerk's Office