UNOFFICIAL COPY

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683 Doc#: 1021719058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/05/2010 10:06 AM Pg: 1 of 2

Loan #:1991631660

SATISFACTION OF MORTGAGE

KNOW ALL MEN EY THESE PRESENTS: that CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by PHILLIP DESCSSU bearing the date of 08/27/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0724733145, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A Known as:3069 W ARMITAGA AVE, CHICAGO IL 60647 PIN# 13-36-302-001-0000 AND 13-36-302-002 0000

Dated 07/16/2010 CHASE HOME FINANCE, LLC

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/16/2010 by VILMA CASTRO, the VICE PRESIDENT of CHASE HOME FINANCE, LLC, on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE

Notary Public, State of Florida

Commission # [D 9]7242

Expires September 23, 2013

Bonded Through National Motary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/SPOIL1_CHAS6

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S P D N N S C T E

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STREET ADDRESS: 3069 W. ARMITAGE AVENUE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-36-302-001-0000

LEGAL PESCRIPTION:

UNIT NO. IN IN THE ARMITAGE SQUARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PERCRIBED REAL ESTATE: LOTS 4 AND 5 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE EAST 178 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, YOUNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT ACHFD AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717822007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN CCO. COUNTY, ILLINOIS.

