

UNOFFICIAL COPY

NAME: IZZI, JOSEPH AND KELLY

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 1021726042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2010 08:48 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 11/04/09, the following described mortgage:

Date: January 20, 2006 Amount of Debt: \$ 235,670.00

Mortgagor: JOSEPH IZZI, KELLY IZZI

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.

Recorded on February 9, 2006 As Document 0604004257 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Tax Number 28 09-404-095-0000
Commonly known as: 14905 LAMON AVENUE, OAK FOREST, IL 60452

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this NOV 09 2009

Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0929455

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STREET ADDRESS: 14905 LAMON AVE
CITY: OAK FOREST COUNTY: COOK
TAX NUMBER: 28-09-404-095-0000

LEGAL DESCRIPTION:

LOT 2 IN DARIN'S RESUBDIVISION OF LOT 3 IN SHEEHAN'S SUBDIVISION OF BLOCK 25 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST-QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80 OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office