

BOX 178

UNOFFICIAL COPY

NAME: ABDALLAH, ALLI

Loan#:

ASSIGNMENT OF
MORTGAGE



Doc#: 1021726037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/05/2010 08:46 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 06/28/10, the following described mortgage:

Date: April 7, 2006 Amount of Debt: \$ 121,000.00

Mortgagor: ALLI ABDALLAH; NOOR FARHAN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on June 14, 2006 As Document 0616508063 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 14504 M-3, AND G-E2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE KNOWN AS TRUST NO. 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-09-100-138-1091

Commonly known as: 14504 LINDER COURT UNIT M3, OAK FOREST, IL 60452

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

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To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: *[Signature]*
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 7.2.10

[Signature]
Notary Public

Prepared by & RETURN TO:



Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1016032

Property of Cook County Clerk's Office