# **UNOFFICIAL COPY**

WARRANTY DEED
Statutory
(ILLINOIS)
(Individual to Individual)

Doc#: 1021733093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/05/2010 11:24 AM Pg: 1 of 3

The Granior (s),

PATRICIA HUDSON (A WIDOW) and SUSAN RATAJCZYK (A MARRIED WOMAN), of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TFN DOLLARS AND NO/100 (\$10.00) and other goods and valuable consideration, in hand paid, CONVEY (S) and WARRANT (S) AS TO AN UNDIVIDED 1/2 to 3543 W. BELMONT, LLC, an Illinois Limited Liability Company,

## SEE LEGAL DESCRIPTION A TACHED

PERMANENT INDEX NUMBER:

13-26-200-007-0000

ADDRESS OF REAL ESTATE:

3543 W. BELMONT AVENUE CHICAGO IL LINOIS 60618

### THIS IS NOT HOMESTEAD PROPERTY

Dated this 2 nd day of July 2010

PATRICIA HUDSON

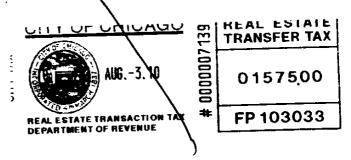
SUSAN RATAJCZNE

BUX 333-CTP

S Y P 3 SC Y INT

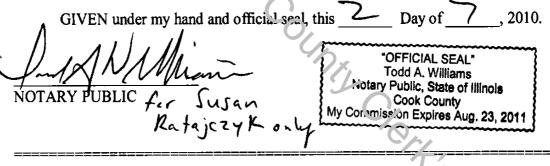
1021733093D Page: 2 of 3.

## **UNOFFICIAL COPY**



STATE OF ILLINOIS )
COUNTY OF COOK )

I, the undersigned Notary, a Notary Public in and for said County, in the State aforesaid, do hereby certify that PATRICIA HUDSON (A WIDOW) and SUSAN RATAJCZYK (A MARJJED WOMAN), ARE personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein forth.



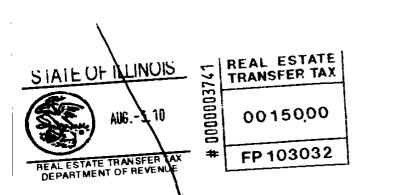
#### MAIL DEED TO:

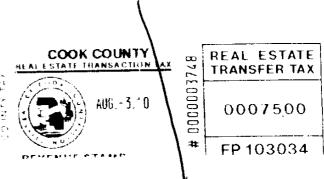
BART PRZYEMSKI 3543 W. BELMONT, LLC 2847 N. PULASKI CHICAGO, IL 60641

## SEND TAX BILLS TO:

BART PRZYEMSKI 3543 W. BELMONT, LLC 2847 N. PULASKI CHICAGO, IL 60641

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202, NILES, ILLINOIS 60714.





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# UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 NW6109760 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT FOUR (4) AND THE WEST HALF (W-1/2) OF LOT THREE (3) IN BLOCK FOUR (4) IN S. E. GROSS SECOND UNTER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS THREE (3) AND FOUR (4) OF BRAND'S SUBDIVISION OF THE NORTHEAST QUARTER (NE1/4) OF SECTION TWENTY-SIX (26), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN St. 50F Th.

PODE TH.

COOK COUNTY CLERK'S OFFICE (13), EAST OF THE THIRD PRINCIPAL MERIDIAN

PAGE A2 SS1 06/09/10 13:32:24

**SS1**