**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROFOR THE PROFILED WITH THE

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Doc#: 1021733029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/05/2010 09:03 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESENTS, T	hat the Americ	can Chartered Bank			
a corporation of the State of	Illinois	, for and in consideration of	of the payment of the indebtedness			
secured by the	Mortgage	hereinafter mentioned, and the cancellation of all				
the notes thereby secured, and						
REMISE, RELEASE, CONVEY a		m Timothy Toole and Patricia				
		by the enti	·			
	2101 Birchwood Avenue, V	Wilmette, IL 60091-2305				
its/his/their heirs, legal representat	rives and assigns, all the right, ti	tle, interest, claim or demand w	hatsoever it may have acquired			
in, through, or by a certain			nd recorded on 2/8/10,			
in the Recorder's Office of	Cook	County, in the State of	Illinois,			
in book of record	is, on page ,as docu	un er! No(s).	1003905100 ,			
to the premise therein described, si	tuated in the County of	Cook , State of	Illinois , as			
follows, to wit:		<del></del>				
THAT PART OF THE NORTHW	EST 14 OF THE NORTHWEST 1/	4 OF SECTION 33, TOWNSHII	P 42 NORTH, RANGE 13, EAST			
OF THE THIRD PRINCIPAL ME	RIDIAN, DESCRIBED AS FOLI	LOWS:				
COMMENCING AT A POINT IN						
NORTH OF THE SOUTHEAST C	ORNER OF SAID NORTHWES	T ¼ OF THE NORTHWES 1 ¼	AND RUNNING THENCE			
NORTH 284.67 FEET ALONG SA						
OF THE NORTHWEST 1/4, 123.	17 FEET, THENCE SOUTH PAR	RALLEL TO EAST LINE OF SA	AID NORTHWEST 14 OF THE			
NORTHWEST 1/4, 284.67 FEET;			G, EXCEPT THE WEST 54.585			
FEET AND EXCEPT THE SOUT	H 50.0 FEET THEREOF, IN CO	OK COUNTY, ILLINOIS.				
together with all the appurtenances						
Permanent Real Estate Index Numi	· · ·	05-33-107-059-0000				
Address(es) of premises: 2101	Birchwood Avenue,	Milmette, IL,60091				
Witness hand	and seal	, this19 day o	of <u>July</u> , 2010.			
		1/1/				
		11/1/2	(SEAL)			
	_		(SEAC)			
	_		S_V(SEAL)			
This instrument was assessed how		1100 F. Washani	P 2			
This instrument was prepared by:	Association Chartes I D. 1	1199 E. Higgins I				
	American Chartered Bank (NAME)	Schaumburg, Illir				
	(NAME)		(ADDRESS)			
			SU <u>y</u> _			
		(Mar. 11) =	INITAN			
		BUX 333-1	IN I KP			
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1021733029 Page: 2 of 2

## **UNOFFICIAL COPY**

STA	TE OF	Illinois		<u> </u>	3	Official Seal	
Coun	nty of	MAN		ss.	S Notary	ecca L Ambros Public State of	Illinois 🐧
Coun		COOK		_	My Commit	ssion Expires 9	08/03/2012 <b>\$</b>
					•••••	• • • • • • • • • • • • • • • • • • • •	
I,	Rebecca	L. Am	broson			,	, a notary public
	•	in the State aforesaid			vel her	ier	1 0
perso	onally known to me	to be the VICC	<del></del>		Hourise	L YW	ina piy
know	vn to me to be the		, a corpora	Secretary of said corpo	ration, and pers	onally know	personally to me to be the
	persons whose	names are subs	cribed to the fo			•	day in person
	severally acknowle	_		and		<del></del>	tary, they signed
			caused the corporation	orate seal of said corp			ereto, pursuant ee and voluntary
	thority given by the			uses and purposes therein	•	ni, as men in	ee and voluntary
	EN under my hand		seal	10	ay of Ju	lus	, 2010
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	MAIL TO: Paul M. Lukes 100 Tower Drive Suite 220 Burr Ridge, IL		ADDRESS OF PROPERTY: 2101 Birchwood Ave Wilmette, IL 6009	William ' Patricia		me	
1	Tr O T i te			)		ŗ.	
	B		SSS Bi	i i a		Ca	▎
	O: M. Luk ower D 220 Ridge,		e r o	T:		þ	3y E
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	و ق		PROPERTY: hwood Ave IL 60091	. H		e K	
	s ive IL 60527		ADDRESS OF PROPERTY: 2101 Birchwood Ave. Wilmette, IL 60091	TO William Timothy Toole Patricia A. Toole		American Chartered Bank	RELEASE DEED By Corporation
	27					Ва	<b>"</b>
				and		'nk	
				pg		*.	