

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197



Doc#: 1021847150 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2010 03:05 PM Pg: 1 of 3



### RELEASE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx243504 "KRYNSKI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANDRZEJ KRYNSKI, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/08/2007 Recorded: 02/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0705821334, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07091140070000 ✓

Property Address: 1890 CLAREMONT ROAD, HOFFMAN ESTATES, IL 60169 ✓

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes  
P 3  
S /  
M No  
SC Yes  
E Yes  
INT 2

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RELEASE Page 2 of 2

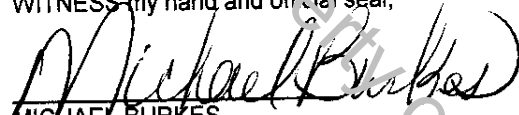
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On July 7th, 2010

By:   
Dave Armbrust, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On July 7th, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

  
MICHAEL BURKES  
Notary Expires: 05/30/2012



**MICHAEL BURKES**  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012  
(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197  
(866)622-4257

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### EXHIBIT "A"

### LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1890 CLAREMONT RD; HOFFMAN ESTATES, IL 60169-6921 CURRENTLY OWNED BY ANDRZEJ KRYSINSKI HAVING A TAX IDENTIFICATION NUMBER OF 07-09-114-007-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 3293117 DATED 11/21/2005 AND FURTHER DESCRIBED AS L7 B241 HIGHLAND WEST AT HOFFMAN ES TATES #29 NE1/4 NW1/4 S9 T41N R10E.

07-09-114-007-0000  
 1890 CLAREMONT RD HOFFMAN ESTATES, IL 60169-6921

701261358  
 31721181/f

PROPERTY OF KRYSINSKI IL  
 07-09-114-007-0000  
 FIRST AMERICAN LENDERS ADVANTAGE  
 MORTGAGE

Property of Cook County Clerk's Office