Doc#. 1021857046 fee: \$48.00 UNOFFIC Atte: 08/06/20/00 08 28 AM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

AMY GARGIULO 2853 N Pulaski Rd Apt 3N Chicago IL 60641

SUBMITTED BY: Kirt Larsen

DOCID 0001908836572005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMY GARGIULO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0813708100 Date of Note: 04/28/2008

Original Recording Date: 05/16/2008

Property Address: 4003 W NELSON ST UNIT B CHICAGO, IL 60641

Legal Description: Lot N/A Block N/A Township N/A UNIT 3B IN THE NORTH PULASKI CONDOMINIUM AS DELINEATED ON DECLARATION OF SUCH CONP. MINIUM DATED MARCH 28, 2004 AND RECORDED APRIL 2, 2004 AS DOCUMENT NUMBER 0409344023 WHICH SURVEY IS ATTACHED THERETO OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 27, COWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOCETHER WIT ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THU DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN #: 13-27-215-038-1002

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2010. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

Mulan Bearlall

By: Megan Beardall Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 08/05/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires: 05/19/2014

Resides in: Cache