

Prepared by:

MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

Parcel ID No.
01-34-304-013-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER.

CERTIFICATE OF SATISFACTION

TA

Place of Record: COOK COUNTY RECORDER, IL

Date of Note/Security Instrument: 04/20/2000

Face Amount Secured/Face Amount of Note: \$ 150,000.00

Recorded Security Instrument Reference: 00315852

Name(s) of Grantor(s)/Maker(s):
ERIC F. MARTIN AND LOREI J. MARTIN

Name(s) of Trustee(s)/Mortgagee(s):
BAXTER CREDIT UNION

Address of Property Subject to Security Instrument:
12 PENTWATER DR
SOUTH BARRINGTON, IL 60010

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 26th
day of JULY, 2010.

BAXTER CREDIT UNION

By: Mary Lockwood
Mary Lockwood

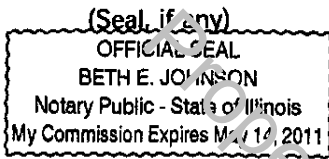
UNOFFICIAL COPY

State of Illinois
County of LAKE

This instrument was acknowledged before me on 07/26/2010
(date)

by MARY LOCKWOOD
(name(s) of person(s)) as
LOAN SERVICING ASSOCIATE
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)

Beth E. Johnson
Signature of Notarial Officer



BETH E. JOHNSON
Notary Name Typed, Printed or Stamped
LOAN SERVICING ASSOCIATE
Title (and Rank)

My Commission expires: 05/14/11

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 01-34-304-013-0000
ERIC F. MARTIN AND LORI J. MARTIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

12 PENTWATER DRIVE, SOUTH BARRINGTON IL 60010
Loan Reference Number : 11778019
First American Order No: 42190993
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES

 MARTIN
42417961

FIRST AMERICAN ELS
SATISFACTION



IL

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Property of Cook County Clerk's Office