Doc#. 1021808016 fee: \$48.00

Att:: 08/06/2010 08 17 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BETH A FERRO, GREGORY M FERRO 5893 Chatham Dr Hoffman Estates IL 60192

SUBMITTED BY: Kirt Larsen

DOCID_0001586328872005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BETH A FERRO, GRECORY M FERRO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0707313013</u> Date of Note: <u>02/14/2007</u> Original Recording Date: <u>03/14/2007</u>

Property Address: 6100 CANTERBURY LN HOFFN AN ESTATES, IL 60192

Legal Description: Lot N/A Block N/A Township N/A SITUATED IN THE VILLAGE OF HOFFMAN ESTATES, COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 03-04 1°. CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVIS ON OF PART OF THE WEST HALF OF FRACTIONAL SECTION 5, THE EAST HALF OF FRACTIONAL SECTION 6. THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSTUP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF L.F. CORDED DECEMBER 18, 2001 AS DOCUMENT 0011203549, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2002 AS DOCUMENT NO. 0020681352, AS AMENDED FORM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

PIN #: 06-08-111-007-1210

County: Cook County, State of I

), , , , , ,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2010.

Mortgage Electronic Registration Systems, Inc.

By: Megan Beardall

Title: Assistant Secretary

Mujan Beardall

State of UT City/County of Cache

This instrument was acknowledged before me on 08/05/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2914
STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache