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Doc#: 1021817046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2010 01:28 PM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024249013
Investor: FNMA1
Inv Loan #: 4005338691
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 02/23/2007, and made by JAIME MARTINEZ to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0708949005 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

19-09-125-055

known as: 5050 S LINDER AVE CHICAGO, IL 60638

06/29/2010

CHASE BANK USA, N.A.

BY: Crystal Moore
CRYSTAL MOORE
VICE PRESIDENT



12120606

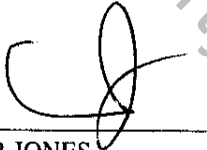
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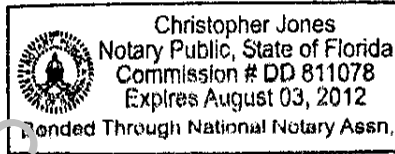
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of June in the year 2010 by CRYSTAL MOORE of CHASE BANK USA, N.A. on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

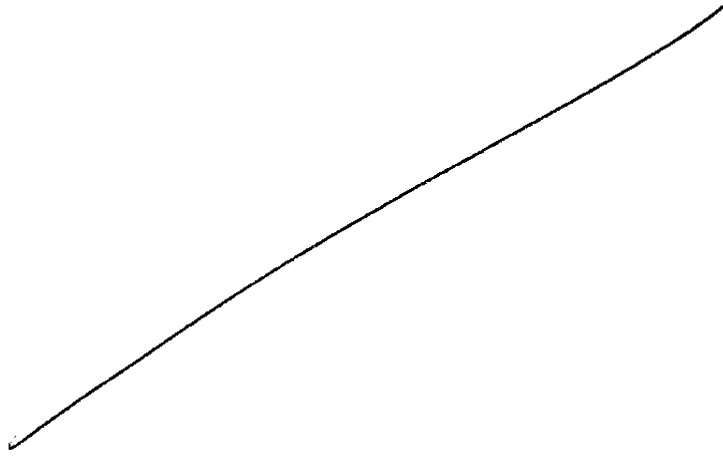
CHFMA 12120606 -- CHFNMAMERSO CJ2616199 MIN 100013040053386917 MERS PHONE 1-888-679-MERS form5/FRMIL1



12120606

Property of Cook County Clerk's Office

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Appendix A

Legal Description

LOTS 23 AND 24 IN BLOCK 14 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9/255 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET IN WIDTH ACROSS THE WEST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 9, TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN THE DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2388034 IN COOK COUNTY, ILLINOIS.

PIN #: 19-09-125-055