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When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1021817047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2010 01:29 PM Pg: 1 of 3

Loan #: 0024831000
Investor: FNMA1
Inv Loan #: 4006042014
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/14/2007, and made by OCIE CONLEY AKA OCIE LEE CONLEY AND LUCY N CONLEY AKA LUCY NEAL CONLEY to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 073534150 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

16-16-407-081

known as: 4846 W POLK ST CHICAGO, IL 60644

06/29/2010

CHASE BANK USA, N.A.

BY:

CRYSTAL MOORE
VICE PRESIDENT



12094685

S ✓
P 3
S N
M N
SCY ✓
E ✓
NOT PM

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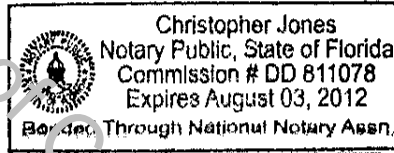
Loan #: 0024831000
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of June in the year 2010 by CRYSTAL MOORE of CHASE BANK USA, N.A. on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12094685 -- CHFNMAMERSO CJ2616199 MIN 100013040060420147 MERS PHONE 1-888-679-MERS form5/FRMIL1



12094685

Property of Cook County Clerk's Office

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Exhibit A

LOT 20 IN JOSEPH B. FORD AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN SUBDIVISION OF LOT 161 (EXCEPT NORTH 33 FEET THEREOF) IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF LOTS 1 TO 20 INCLUSIVE IN ALLEN'S SUBDIVISION OF LOT 162 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-16-407-081