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Doc#: 1021817014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2010 08:43 AM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1971517388
Investor: FNMA1
Inv Loan #: 4004904133
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/15/2006, and made by ELMER J SCHREIBER AND SUZANNE F SCHREIBER to MIDAMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0618043233 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

02-15-303-008-0000

known as: 455 WOOD ST UNIT 214 PALATINE, IL 60067

06/27/2010

JPMORGAN CHASE BANK, N.A.

BY:


CRYSTAL MOORE
VICE PRESIDENT



12116547

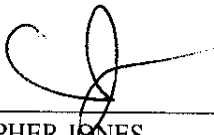
S Y
P 3
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M N
SC Y
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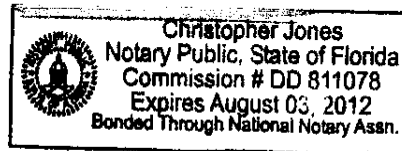
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of June in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CHRISTOPHER JONES

My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

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form5/FRMIL1



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EXHIBIT A

Parcel 1: Unit 214 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-8 and Storage Space S-8.

Commonly known as: 455 Wood Street, Unit 214, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000
02-15-303-009-0000,
02-15-303-018-0000,
02-15-303-019-0000,
02-15-303-020-0000,
02-15-303-021-0000
02-15-303-044-0000, and
02-15-303-048-0000