Recording Requested By: GMAC MORTGAGE, LLC

UNOFFICIAL COPMILITIES

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1021829008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/06/2010 10:19 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #.06⁵4128279 "PLESCIA" Lender ID:10025/1687659679 Cook, Illinois PIF: 06/21/2010 MERS #: 10003750654428279. VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS up. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and execute a by CARLO PLESCIA AND ROSEMARIE PLESCIA, originally to MORTGAGE ELECTRONIC REGISTRATION S. STEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/05/2003 Recorded: 07/03/2003 in Book/Rcel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318444254, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-16-203-006-0000

Property Address: 15160 EL CAMENO RE AL, ORLAND PARK, IL 604.02

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On $\underline{\text{July 1st, 2010}}$

DAWN PECK, Assistant Secretary

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1021829008 Page: 2 of 3

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SATISFACTION Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On July 1st, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014 3 till Of Cook County Clark's Office

1021829008 Page: 3 of 3

Coot County Clart's Office

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EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF ORLAND PARK, COOK COUNTY, STATE OF ILLINOIS. AS MORE FULLY DESCRIBED IN DOC # 88209868, ID# 27-16-203-006-0000, BEING KNOWN AND DESIGNATED AS LOT 6 IN CAMENO RE'AL UNIT 2, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 2 BEING PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, AFORESAID, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM EVERETT E. FRIBERG AND JUDITH M. FRIBERG, AS JOINT TENANT. AS SET FORTH IN DOC # 88209868. DATED 05/12/1988 AND RECORDED 05/17/1988, COOK COUNTY RECORDS, STATE OF ILLINOIS.

ROSEMARY. A LESCIA IS DECEASED PURSUANT TO DEATH CERTIFICATE ISSUED 3/4/2000, LEAVING CARL/CPLESCIA SURVIVING JOINT TENANT.

LOAN#0654428279 PAYOFF DATE 6/21/2010 ST: IL