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Doc#: 1021833020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2010 09:05 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WAYNE F. OSOBA
FOLEY & LARDNER LLP
321 N. CLARK STREET
SUITE 2800
CHICAGO, IL 60654-5313

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0502803084

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

1120 CLUB, L.L.C.

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

WORKERS RETAIL TRUST, L.P.

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

COOK COUNTY RECORDER - 033185/0161

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

L Hayes # 84-89-819-01
2-13

Box 400-CTCC

23
8/21

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0502803084

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

WORKERS RETAIL TRUST, L.P.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

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EXHIBIT A LEGAL DESCRIPTION

UNITS 404, 406, 502, 504 AND 705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1120 CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0705815047, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1116-1130 West Lake Street, Oak Park, Illinois 60301

PINS: 16-07-119-033-1005

16-07-119-033-1010

16-07-119-033-1011

16-07-119-033-1016

16-07-119-033-1043

DRESCHLER BUILDING - PARCEL 1A

(UPPER LIMIT + 66.68 C.C.D. LOWER LIMIT + 51.69 C.C.D.) THAT PART OF LOT 1 IN 1120 CLUB CONSOLIDATION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 2006 AS DOCUMENT NUMBER 0601210113, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF + 66.68 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF + 51.69 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00°03'24" EAST, ALONG THE EAST LINE THEREOF, 94.41 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°56'52" WEST, 11.49 FEET; THENCE NORTH 00°27'01" WEST, 6.43 FEET; THENCE NORTH 89°56'52" EAST, 11.54 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 00°03'24" WEST, ALONG SAID EAST LINE, 6.43 FEET TO THE POINT OF BEGINNING;

DRESCHLER BUILDING - PARCEL 1

THAT PART OF LOT 1 IN 1120 CLUB CONSOLIDATION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 2006 AS DOCUMENT NUMBER 0601210113, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00°03'24" EAST, ALONG THE EAST LINE THEREOF, 94.41 FEET; THENCE SOUTH 89°56'52" WEST, 23.32 FEET; THENCE SOUTH 00°03'08" EAST, 94.50 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89°43'22" EAST, ALONG SAID SOUTH LINE, 23.14 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Common Address: 1118 West Lake Street, Oak Park, Illinois 60301

PIN: 16-07-119-032-0000