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Doc#: 1021834082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2010 02:14 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #15000408-5

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE JAIME CABRERA-OSORIO, A BACHELOR AND MARITZA JANETH VELASQUEZ, UNMARRIED

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15th day of October 2004 A.D.* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0429541131 recorded the 21st day of October, 2004 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

PARCEL 1: UNIT #14-308 IN WINDHAVEN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT#25609759, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT #21648039.

Permanent Index Tax #02-01-302-077-1132

Commonly known as: 14 A DUNDEE QTR UNIT 308 DR, PALATINE, IL 60074

C. J.
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IN TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, presents to be signed by its Vice President attested by its Chief Financial Officer this 2nd day of July 2010.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Gonzalo Gradilla*, Vice President
Attest: *Robert Doran*, Chief Financial Officer

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **GONZALO GRADILLA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **ROBERT DORAN** personally known to me to be the **CHIEF FINANCIAL OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 2nd day of July, A. D. 2010

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

**Second Federal Savings and Loan
Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.