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Doc#: 1022148060 Fee: \$40.00
Eugene "Gene" Moore RUSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2010 02:36 PM Pg: 1 of 3

Loan #: 30239262

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB2 by and through its attorney in fact, Litton Loan Servicing LP a Delaware Limited Partnership, ("Holder"), is the owner and holder of a certain Mortgage executed by **WOJCIECH STYKOWSKI, AN UNMARRIED PERSON**, to **RESMAE MORTGAGE CORPORATION** its successors and assigns, dated **3/13/2006** recorded in the Official Records under Document No. **0608846151** in the County of **COOK**, State of Illinois. The mortgage secures that indebtedness in the principal sum of **\$172,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2500 South Archibury Lane #2b, Park Ridge, IL 60068**, being described as follows:

SEE ATTACHED EXHIBIT "A"

PARCEL: **09-34-102-045-1269** and **09-34-102-045-1706**


Holder hereby acknowledges satisfaction of said mortgage and surrenders the same as canceled. Such mortgage, is satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 7/15/2010.

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Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB2 by and through its attorney in fact, Litton Loan Servicing LP

BY: 
 NAME: **Vicki Cumbie**
 TITLE: **Assistant Vice President**

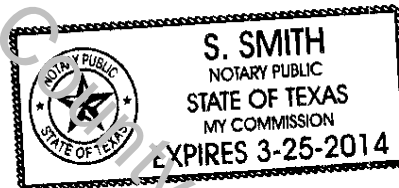
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared **Vicki Cumbie** the **Assistant Vice President** of **Litton Loan Servicing LP, Attorney in Fact**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **7/15/2010**.


 NOTARY PUBLIC, STATE OF TEXAS



HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP, 4828 Loop Central Drive, Houston Texas 77081

Return to and Release prepared by:

C Brown, Brown & Associates, 10592-A Fuqua PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Wojciech Stykowski, C/O Segel & Segel, P.C., Chicago, IL 60661

Mortgage dated 3/13/2006 in the amount of \$172,000.00

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EXHIBIT "A"

UNIT NO. 9/2-B AND GARAGE. UNIT NO. 9210 IN BRISTOL COURT CONDOMINIUM, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22699774, AS AMENDED FROM
TIME TO TIME, IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office