Doc#. 1022108083 fee: \$48.00

Att: 08/09/20 0 10/20 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 0401783558

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID S KLEVA (T AND LAURA A PARRY HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0319311260</u> Date of Note: <u>06/06/2003</u> Original Recording Date: <u>07/14/2003</u>

Property Address: 6319 N MINNEHAHA AVENUE CFICAGO, IL 60646

Legal Description: LOT 17 IN BLOCK 34 IN EDGE PROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND PART OF THE SW 1/2 OF LOT 38 AND ALL OF THE LOT 39 WEST OF ROAD, ALL OF LOTS 40,41,42,43,44 AND THE SW 1/2 OF LOT 45, ALL OF LOTS 47,48,49,50,51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAIL LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTE (LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST.PAUL PAILROAD COMPANY AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AT ST.PAUL RAILROAD COMP.) IN COOK COUNTY, ILLINOIS

PIN #: <u>13-04-103-017-0000</u>

County: Cook Count, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 08/09/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 08/09/2010 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L. Sheffler Notary Public Frederick Co., MD

Notary Public: SHERRY L

Sherry L Sheffler

SOM OFFICE

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick