

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$649.92 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12104154 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1732-34 South Michigan Avenue, Chicago Illinois.**
CITY OF CHICAGO
A Municipal Corporation



Doc#: 1022110039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2010 12:27 PM Pg: 1 of 2

John F. Spatz, Jr.
Commissioner
Department of Water Management

Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

2100 28691-002 TICAM
10/1/01

Give under my Hand and
Notarial Seal on the date,
August 6, 2010

Sharon D. Graham
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

CASA Blanca Loft LLC
1736 S. Michigan Ave
Chicago, IL 60616

SDG



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EXHIBIT "A"

Account Number: 662285-518502

Legal:

LEGAL DESCRIPTION

LOTS 2 AND 3 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: CASABLANCA ON MICHIGAN CONDOMINIUM

1732-34 S. MICHIGAN AVE.

P.I.N. # 17-22-301-062-1001 *then*
17-22-301-062-1017

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385