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Doc#: 1022112038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2010 09:16 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-041399

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE
FIRST FRANKLIN MORTGAGE LOAN TRUST
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-FF2
PLAINTIFF,

-vs-

SUSAN B. STIERS A/K/A SUSAN BETH
DECKELMANN; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
BREMONTOWNE ESTATES MANAGEMENT
ASSOCIATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

NO. 10 CH 33475

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on August 3rd, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Susan B. Stiers

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2. The following Mortgage is sought to be foreclosed:
 Mortgage made by Susan B. Stiers to Mortgage Electronic Registration Systems, Inc., as Nominee for First Franklin a Division of Nat. City Bank of IN and recorded December 15, 2005 as Document No. 0534942087, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 599 IN BREMEN TOWNE ESTATES UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SOUTHEAST 1/4 OF THE NORTHWEST 1/4, NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7725 West 163rd Place, Tinley Park, IL 60477
 Permanent Index No.: 27-24-306-015

3. Parties against whom foreclosure is sought:
 Susan B. Stiers a/k/a Susan Beth Deckelmann; Mortgage Electronic Registration Systems, Inc.; Bremen Towne Estates Management Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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 Ian Botnick (6299145)
 Benjamin N. Burstein (6299216)
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 Thomas M. Lang (6300288)
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 Matthew C. Wyman (6294138)
 Fisher and Shapiro, LLC
 Attorneys for Plaintiff
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 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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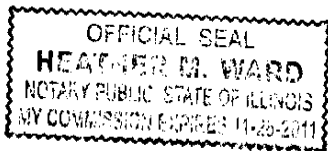
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel J. Grewan

Signed and Sworn to before me
this 2 day of Aug, 2010.

Heather M. Ward
Notary Public



Cook County Clerk's Office