

# UNOFFICIAL COPY



10221150740

## WARRANTY DEED TENANCY BY THE ENTIRETY.

Doc#: 1022115074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2010 02:36 PM Pg: 1 of 3

Statutory (Illinois)  
(Individual to Individual)

Record 2nd  
16431884

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117

10.0155

THE GRANTOR(S) CAROL FONG, married to Todd D. Moore, of the city of Chicago, County of Cook, State of IL, for and in consideration of Ten. and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to Andrzej Szymczak and Kelliann Y. Shibuya - Szymczak,  
husband and wife

Not as joint tenants with rights of survivorship, nor as tenants in common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

Grantee Address: 2419 West Cortland Street, Unit 3, Chicago, IL 60647

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2009 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 13-36-414-051-1003

Address(es) of Real Estate: 2419 West Cortland Street, Unit 3, Chicago, Illinois 60647

Dated this 17<sup>th</sup> day of MAY, 2010

x Carol Fong by Hassam Matthews attorney in fact (SEAL)  
CAROL FONG by Hassam Matthews  
as Attorney in fact (SEAL)

x Todd D. Moore by Hassam Matthews attorney in fact (SEAL)  
TODD D. MOORE by Hassam Matthews  
as Attorney in fact (SEAL)

✓ New Jersey  
State of Illinois, County of Burlington

IMPRESS SEAL HERE

ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that CAROL FONG\* and TODD D. MOORE\*, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

AMY L. SEARS  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
My Commission Expires Sept 12, 2011

\* By Hassam Matthews  
as Attorney in fact

S 1/3  
P 3  
S N  
M N  
SC N  
E N  
INT N

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**Warranty Deed**  
TENANCY BY THE ENTIRETY  
INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County

Given under my hand and official seal, this 17<sup>th</sup> day of May, 2010

Commission expires September 12, 2013  
Amy L. Sears  
NOTARY PUBLIC Amy L. Sears

This instrument was prepared by: John C. Clavio, Attorney at Law, 15277 W. Lincoln Highway, Frankfort, IL 60423

MAIL TO:

Katie Murphy  
(Name)  
2700 N. Halsted b-11  
(Address)  
Chicago, IL 60614  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Andrzej + Kellian Szymczak  
(Name)  
2419 W. Courtland #3  
(Address)  
Chicago, IL 60647  
(City, State and Zip)

City of Chicago  
Dept. of Revenue  
601580



Real Estate  
Transfer  
Stamp  
\$3,664.50

Batch 1,203,541

6/4/2010 10:10  
dr00155

STATE OF ILLINOIS  
STATE TAX  
AUG.-9.10  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE  
TRANSFER TAX  
00349.00  
FP 103037  
# 000057788

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
COUNTY TAX  
AUG.-9.10  
REVENUE STAMP

REAL ESTATE  
TRANSFER TAX  
00174.50  
FP 103042  
# 000072087

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## LEGAL DESCRIPTION

PARCEL 1: UNIT 3 IN 2419 WEST CORTLAND STREET CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACK OF LAND: LOT 9 IN COLEHOUR'S SUBDIVISION OF BLOCK 4 OF JOHNSON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BY JOHNSON JR. & SON, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1881 AS DOCUMENT 337117, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 5, 2007 AS DOCUMENT NUMBER 0709522098; AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3 BOTH LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.



\*U01327383\*

1653 6/10/2010 76431884/2

Property of Cook County Clerk's Office