## **UNOFFICIAL COPY**

THE FOR **PROTECTION OF** THIS THE OWNER, RELEASE SHALL BE WITH FILED OF RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

9000

Doc#: 1022118006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene "Recorder of Deeds

Cook County Recorder of Deeds
Date: 08/09/2010 10:05 AM Pg: 1 of 2

and the second s

Loan No. 176645103.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of ion indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto ROSE M LEWIS-CALVIN AND JAMES E CALVIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 2008, and recorded on June 5, 2008, in Volume Book Page Document 0815756022" in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-31-409-024 >

LOT 4 IN DAVID GOWDY'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE EAST HALF LYING EAST OF THE EAST LINE PUBLIC ALLEY (EXCEPT THE SOUTH 148.5 FEET THEREOF) OF BLOCK 18, IN A. GALE'S SUBDIVISION OF THE SOUTHEAST (UARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1848 N NAGLE AVE, CHICAGO, IL, 60707V Witness my hand and seal 07/13/10.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS
Vice President



IL00.DOC 08/06/07

1022118006 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/13/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISS OF

Prepared by: ZENAIDA FALCESC

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766451039

County of: COOK COUNTY

Cook County Clark's Office

