



Doc#: 1022119079 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2010 02:12 PM Pg: 1 of 3

Prepared by and return to:  
The Stonewood Group, LLC  
955 E. Main Street, Ste. E-101  
Lexington, SC 29072  
Attn: C. Johnson

STATE OF: ILLINOIS  
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SHOREBANK, 7054 S. JEFFERY BLVD., CHICAGO, IL 60649 hereby grants, assigns and transfers to FENNYMAC LOAN SERVICES, LLC, 27001 AGOURA ROAD, CALABASAS, CA 91301, all the rights, title and interest of the undersigned in and to those certain Mortgages as set forth and described in "EXHIBIT A" which is attached hereto and made a part hereof by reference, together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: JULY 19, 2010

Attest:

Claudia Wood

SHOREBANK

[Signature]

By: D. CHRIS JOHNSON, AUTHORIZED SIGNATORY FOR SHOREBANK

STATE OF: SOUTH CAROLINA  
COUNTY OF: LEXINGTON

On 7/19/2010 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. CHRIS JOHNSON, AUTHORIZED SIGNATORY FOR SHOREBANK, to me personally known, who, being duly sworn by me, did say that he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
Notary Public: MYRA F. LYNCH  
My Commission Expires: 08/17/2015



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S [initials]  
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SC Y  
E Y  
INT Y

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## "EXHIBIT A"

**Loan#:** 62082. **Borrower:** LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1987 AND KNOWN AS TRUST NUMBER 103616-08 . **Property Address:** 8400 SOUTH JUSTINE ST, CHICAGO, IL 60620. **Mortgage Date:** 4/10/2002. **Amount:** \$217,500.00. **Recorded:** 5/10/2002. **Document#:** 0020536821. **Book#:** **Page#:** **Parcel#:** 20-32-307-023-0000. **Legal Description:** LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 4 IN EDGEWOOD BEING HILL AND GEIGERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Loan#:** 62105. **Borrower:** ADDIE C HAWKINS, AN UNMARRIED WOMAN . **Property Address:** 1401 N PARKSIDE, CHICAGO, IL 60651, COOK COUNTY. **Mortgage Date:** 4/16/2002. **Amount:** \$91,000.00. **Recorded:** 4/26/2002. **Document#:** 0020478861. **Book#:** . **Page#:** . **Parcel#:** 16-05-215-017-0000. **Legal Description:** THE SOUTH 33 FEET OF LOT 111 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Loan#:** 62116. **Borrower:** JOHNNIE E. ROBINSON, A WIDOW . **Property Address:** 5225 W OHIO, CHICAGO, IL 60644, COOK COUNTY. **Mortgage Date:** 4/15/2002. **Amount:** \$75,000.00. **Recorded:** 4/25/2002. **Document#:** 0020475548. **Book#:** . **Page#:** . **Parcel#:** 16-09-117-013-0000. **Legal Description:** THE WEST 21 FEET OF LOT 41 AND THE EAST 6 FEET OF LOT 42 (EXCEPT FROM SAID PREMISES THE NORTH 33 FEET THEREOF) ALL IN BLOCK 3 IN STEVENS ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Loan#:** 62119. **Borrower:** LINDA C BYNUM, AN UNMARRIED WOMAN . **Property Address:** 15145 CHICAGO ROAD, DOLTON, IL 60419, COOK COUNTY. **Mortgage Date:** 4/18/2002. **Amount:** \$82,000.00. **Recorded:** 5/3/2002. **Document#:** 0020507654. **Book#:** . **Page#:** . **Parcel#:** 29-10-407-047-0000. **Legal Description:** LOTS 19 THROUGH 23 INCLUSIVE (EXCEPT THE NORTH 75 FEET OF SAID LOTS 19 THROUGH 23 INCLUSIVE) AND (EXCEPT THE EAST 16 FEET OF THE SAID LOT 23) IN BLOCK 3 IN CALUMET CENTER GARDENS, A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Loan#:** 62142. **Borrower:** JOHN FRANGIAS . **Property Address:** 1430 EVERGREEN, GLENVIEW, IL 60025, COOK COUNTY. **Mortgage Date:** 9/3/2002. **Amount:** \$250,000.00. **Recorded:** 9/24/2002. **Document#:** 0021045620. **Book#:** . **Page#:** . **Parcel#:** 04-26-410-003-0000. **Legal Description:** LOT 14 IN SUNSET PARK, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1954 AS DOCUMENT NUMBER 16110343, IN COOK COUNTY, ILLINOIS.

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**Loan#:** 62211. **Borrower:** GEORGE FOBBS, JR. MARRIED TO LOIS FOBBS . **Property Address:** 1127 LINDEN AVE, BELLWOOD, IL 60104, COOK COUNTY. **Mortgage Date:** 5/8/2002. **Amount:** \$89,000.00. **Recorded:** 5/21/2002. **Document#:** 0020578574. **Book#:** . **Page#:** . **Parcel#:** 15-16-126-045-0000.

**Legal Description:** LOTS 27 AND 28 (EXCEPT THE NORTH 28.31 FEET THEREOF) IN BLOCK 3 IN SHEKLETON BROTHERS 2ND ADDITION TO BELLWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Loan#:** 62305. **Borrower:** KENNETH M. OWEN, AN UNMARRIED MAN . **Property Address:** 621 E 88TH ST, CHICAGO, IL 60619, COOK COUNTY. **Mortgage Date:** 6/7/2002. **Amount:** \$181,800.00. **Recorded:** 7/12/2002. **Document#:** 0020764689. **Book#:** . **Page#:** . **Parcel#:** 25-02-104-011-0000.

**Legal Description:** LOT 25 IN BLOCK 3 IN DAUPHINE PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 414, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

**Loan#:** 62594. **Borrower:** WALTER HICKS JR AND GRACE B. HICKS, HUSBAND AND WIFE . **Property Address:** 8451 S MICHIGAN, CHICAGO, IL 60619, COOK COUNTY. **Mortgage Date:** 9/20/2002. **Amount:** \$120,000.00. **Recorded:** 10/11/2002. **Document#:** 0021122633. **Book#:** . **Page#:** . **Parcel#:** 20-34-308-017-0000.

**Legal Description:** LOTS 161 AND 162 IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK ONE, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK TWO AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK THREE, IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (N1/4) OF THE SOUTHWEST 1/4 OF SECTION 34, AND OF EAST ONE THIRD (E1/3) OF THE NORTH HALF (N1/2) OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, ALL IN TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Loan#:** 62733. **Borrower:** SHARON KITTRELL, MARRIED TO ANDRE L. KITTRELL . **Property Address:** 8348 S MARSHFIELD, CHICAGO, IL 60620, COOK COUNTY. **Mortgage Date:** 11/12/2002. **Amount:** \$102,475.00. **Recorded:** 11/18/2002. **Document#:** 0021267334. **Book#:** . **Page#:** . **Parcel#:** 20-31-405-026-0000.

**Legal Description:** LOTS 33 AND 34 IN BLOCK 2 IN NEUMANN'S AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Loan#:** 62783. **Borrower:** WILLIAM H BRADLEY AND PATRICIA B. BRADLEY, HUSBAND AND WIFE . **Property Address:** 221 E 81ST STREET, CHICAGO, IL 60619, COOK COUNTY. **Mortgage Date:** 12/3/2002. **Amount:** \$157,000.00. **Recorded:** 12/17/2002. **Document#:** 0021398349. **Book#:** . **Page#:** . **Parcel#:** 20-34-124-030-0000.

**Legal Description:** LOT 7 (EXCEPT THE EAST 34.40 FEET THEREOF) IN D. J. TRAVIS' SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.