



Doc#: 1022119080 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/09/2010 02:21 PM Pg: 1 of 3

Prepared by and return to:
The Stonewood Group, LLC
955 E. Main Street, Ste. E-101
Lexington, SC 29072
Attn: C. Johnson

STATE OF: ILLINOIS
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned SHOREBANK, 7054 S. JEFFERY BLVD., CHICAGO, IL 60649 hereby grants, assigns and transfers to PENNYMAC LOAN SERVICES, LLC, 27001 AGOURA ROAD, CALABASAS, CA 91301, all the rights, title and interest of the undersigned in and to those certain Mortgages as set forth and described in "EXHIBIT A" which is attached hereto and made a part hereof by reference, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: JULY 19, 2010

Attest:

Claudia Wood

SHOREBANK

D. Chris Johnson

By: D. CHRIS JOHNSON, AUTHORIZED SIGNATORY FOR SHOREBANK

STATE OF: SOUTH CAROLINA
COUNTY OF: LEXINGTON

On 7/19/2010 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. CHRIS JOHNSON, AUTHORIZED SIGNATORY FOR SHOREBANK, to me personally known, who, being duly sworn by me, did say that he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he acknowledges said instrument to be the free act and deed of said corporation.

Myra F. Lynch
Notary Public: MYRA F. LYNCH
My Commission Expires: 08/17/2015



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"EXHIBIT A"

Loan#: 61059. **Borrower:** GAIL MANGRUM, AN UNMARRIED WOMAN . **Property Address:** 7330 SOUTH PAXTON, CHICAGO, IL 60649, COOK COUNTY. **Mortgage Date:** 12/13/2001. **Amount:** \$151,900.00. **Recorded:** 12/27/2001. **Document#:** 0011231111. **Book#:** . **Page#:** . **Parcel#:** 20-25-216-021-0000.

Legal Description: LOT 7 IN BLOCK 1 IN SOUTH BRYN MAWR A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 16 TO 20 IN BLOCK 6 IN STAVE AND KLEM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 61156. **Borrower:** PEPPER GIESE, A SINGLE WOMAN . **Property Address:** 5304 W WASHINGTON, CHICAGO, IL 60644, COOK COUNTY. **Mortgage Date:** 1/14/2002. **Amount:** \$65,000.00. **Recorded:** 1/31/2002. **Document#:** 0020129875. **Book#:** . **Page#:** . **Parcel#:** 16-09-311-056-0000 & 16-09-311-055-0000.

Legal Description: PARCEL 1: LOT 16 IN F. A. HILL'S SUBDIVISION OF THAT PART NORTH OF WASHINGTON BOULEVARD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 15 IN F. A. HILL'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 61163. **Borrower:** CHICAGO TITLE LAND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE UTA DATEAD 12/27/01 AND KNOWN AS TRUST NUMBER 1110501 . **Property Address:** 3055 W SHERWIN, CHICAGO, IL 60645, COOK COUNTY. **Mortgage Date:** 1/16/2002. **Amount:** \$267,000.00. **Recorded:** 2/7/2002. **Document#:** 0020158407. **Book#:** . **Page#:** . **Parcel#:** 16-25-322-001-0000.

Legal Description: LOT 12 IN GUBBINS AND MCDONNELL'S 3RD ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 7 IN MUNOS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 61172. **Borrower:** JEAN S THERVIL AND LUCILLE THERVIL, HUSBAND AND WIFE . **Property Address:** 9143 S BENNETT, CHICAGO, IL 60617, COOK COUNTY. **Mortgage Date:** 1/21/2002. **Amount:** \$254,000.00. **Recorded:** 3/28/2002. **Document#:** 0020354535. **Book#:** . **Page#:** . **Parcel#:** 25-01-306-055-0000.

Legal Description: LOT 39 (EXCEPT THE NORTH 12.50 FEET THEREOF), ALL OF LOT 40 AND THE NORTH 12.50 FEET OF LOT 41 IN SUBDIVISION OF BLOCK 19 IN STONY ISLAND HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST AT THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Loan#: 61176. **Borrower:** THE STEEL CITY NATIONAL BANK OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1992, AND KNOWN AS TRUST NUMBER 3292 . **Property Address:** 8138 S MERRILL, CHICAGO, IL 60617, COOK COUNTY. **Mortgage Date:** 1/23/2002. **Amount:** \$62,500.00. **Recorded:** 2/20/2002. **Document#:** 0020200700. **Book#:** . **Page#:** . **Parcel#:** 20-36-218-030-0000.

Legal Description: LOT 16 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND

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THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 61190. **Borrower:** BILLY KEVIN MCGHEE, MARRIED TO DERRELL MCGHEE .
Property Address: 4910 S MICHIGAN, CHICAGO, IL 60615, COOK COUNTY. **Mortgage Date:** 2/1/2002. **Amount:** \$108,500.00. **Recorded:** 2/22/2002. **Document#:** 0020209299.
Book#: . **Page#:** . **Parcel#:** 20-10-113-021-0000 & 20-10-113-022-0000 & 20-10-113-023-0000.
Legal Description: LOTS 4, 5 AND 6 IN BLOCK 2 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Loan#: 61268. **Borrower:** BEVERLY A. WILLIAMS, AS TRUSTEE OF THE BEVERLY A. WILLIAMS SELF DECLARATION OF TRUST DATED MAY 9, 2000, AS TO AN UNDIVIDED 1/2 INTEREST AND SILAS L. WILLIAMS, AS TRUSTEE OF THE SILAS L. WILLIAMS SELF DECLARATION OF TRUST DATED MAY 9, 2000, AS TO AN UNDIVIDED 1/2 INTEREST . **Property Address:** 939 N LAWLER, CHICAGO, IL 60651, COOK COUNTY. **Mortgage Date:** 2/25/2002. **Amount:** \$73,500.00. **Recorded:** 3/12/2002.
Document#: 0020281105 **Book#:** . **Page#:** . **Parcel#:** 16-04-418-007-0000.
Legal Description: THE SOUTH 10 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 1 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 61276. **Borrower:** DAVID R EVELL, AN UNMARRIED MAN . **Property Address:** 45 W 78TH STREET, CHICAGO, IL 60620-1017, COOK COUNTY. **Mortgage Date:** 3/1/2002. **Amount:** \$59,000.00. **Recorded:** 3/13/2002. **Document#:** 0020285834. **Book#:** .
Page#: . **Parcel#:** 20-28-419-004-0000.
Legal Description: LOT 28 IN BLOCK 3 IN CARELIN'S SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Loan#: 61283. **Borrower:** NANNIE HIGGINBOTHAM, AN UNMARRIED WOMAN .
Property Address: 7634 S PAXTON, CHICAGO, IL 60649, COOK COUNTY. **Mortgage Date:** 3/5/2002. **Amount:** \$80,000.00. **Recorded:** 3/21/2002. **Document#:** 0020320948. **Book#:** .
Page#: . **Parcel#:** 20-25-411-026-0000.
Legal Description: LOT 14 (EXCEPT THE NORTH 12 FEET 3 INCHES THEREOF) AND THE NORTH 24 FEET 6 INCHES OF LOT 15 IN BLOCK 1 OF JOHNSON'S SUBDIVISION OF BLOCK 4 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 62004. **Borrower:** EUGENE SIMMONS AND LORETTA SIMMONS, HUSBAND AND WIFE . **Property Address:** 1655 N LONG, CHICAGO, IL 60639, COOK COUNTY.
Mortgage Date: 3/8/2002. **Amount:** \$112,600.00. **Recorded:** 3/25/2002. **Document#:** 0020332485. **Book#:** . **Page#:** . **Parcel#:** 13-33-323-002-0000.
Legal Description: LOT 39 IN BLOCK 5 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.