

UNOFFICIAL COPY**"EXHIBIT A"**

Loan#: 544097. **Borrower:** SAMUEL ZEPEDA JR, A MARRIED MAN . **Property Address:** 737 W WASHINGTON #2803, CHICAGO, IL 60661, COOK COUNTY. **Mortgage Date:** 4/30/2009. **Amount:** \$268,000.00. **Recorded:** 5/13/2009. **Document#:** 0913304211. **Book#:** . **Page#:** . **Parcel#:** 17-09-337-092-1168 & 17-09-337-092-1375.

Legal Description: UNIT 2803 AND P-347 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 1*, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1K, 1J, 1L 1M*, 1N, 1P*, 1Q*, 1R*, 1S, 1T, 1U, 1V*, 1W*, 1X*, AND 1Y* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARAITON OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Loan#: 544114. **Borrower:** BILLIE MAE GREENBEY, AN UNMARRIED WOMAN . **Property Address:** 9143 S INDIANA, CHICAGO, IL 60619-6602, COOK COUNTY. **Mortgage Date:** 5/13/2009. **Amount:** \$99,700.00. **Recorded:** 5/29/2009. **Document#:** 0914905000. **Book#:** . **Page#:** . **Parcel#:** 25-03-302-034-0000.

Legal Description: LOT 16 IN BLOCK 1 IN FREDERICK H BARTLETTS LILYDALE PARK, A RESUBDIVISION OF LOTS 1 TO 24 IN BLOCK 1 AND LOTS 1 TO 24 IN BLOCK 2 IN COOPER'S SUBDIVISION OF THE EAST 2/3 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Loan#: 544188. **Borrower:** JONATHAN N HINES, AN UNMARRIED MAN . **Property Address:** 2025 S INDIANA AVE UNIT 412, CHICAGO, IL 60616, COOK COUNTY. **Mortgage Date:** 7/22/2009. **Amount:** \$145,000.00. **Recorded:** 7/28/2009. **Document#:** 0920912075. **Book#:** . **Page#:** . **Parcel#:** 17-22-314-037-1131 & 17-22-314-037-1191.

Legal Description: UNIT 412-11 AND P-96, INCLUSIVE, IN LAKESIDE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 10 AND LOTS 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0714215059, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Loan#: 544197. **Borrower:** OLIVETTE E BELMER, AN UNMARRIED WOMAN . **Property Address:** 8442 S OGLESBY, CHICAGO, IL 60617-1939, COOK COUNTY. **Mortgage Date:** 7/30/2009. **Amount:** \$95,000.00. **Recorded:** 8/11/2009. **Document#:** 0922357051. **Book#:** . **Page#:** . **Parcel#:** 20-36-413-042-0000.

Legal Description: THE NORTH 1/2 OF LOT 17 AND SOUTH 9 FEET OF LOT 18 IN BLOCK 3 IN WILLIAM H. WILLIAMS SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 544203. **Borrower:** GLENN K ANGEL A/K/A GLENN ANGEL AND LEE ANGEL, HUSBAND AND WIFE . **Property Address:** 4537 S DREXEL BLVD UNIT 102, CHICAGO, IL 60653. **Mortgage Date:** 8/21/2009. **Amount:** \$206,200.00. **Recorded:** 9/2/2009. **Document#:** 0924535035. **Book#:** **Page#:** **Parcel#:** 20-02-312-054-1056 & 20-02-312-054-1112. **Legal Description:** PARCEL 1: LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCKS IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO PARCEL 2: LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 05826932003 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE N/A AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526932003.

Loan#: 544207. **Borrower:** CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE U/LA DATED JUNE 5, 2007 AND KNOWN AS TRUST NUMBER 8002348825 . **Property Address:** 8116 SOUTH PHILLIPS, CHICAGO, IL 60617, COOK COUNTY. **Mortgage Date:** 8/21/2009. **Amount:** \$48,000.00. **Recorded:** 9/2/2009. **Document#:** 0924535026. **Book#:** . **Page#:** . **Parcel#:** 21-31-116-054-0000. **Legal Description:** THE SOUTH 5 FEET OF LOT 6, ALL OF LOT 7 AND THE NORTH HALF OF LOT 8 IN BLOCK 2 IN JAMES R. MCCOURTNEY'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 544223. **Borrower:** JAMES W GLADNEY A/K/A JAMES W GLADNEY SR. AND MARYANNE GLADNEY A/K/A MARYANNE E GLADNEY, HUSBAND AND WIFE . **Property Address:** 7524 SO COLFAX, CHICAGO, IL 60649-3710, COOK COUNTY. **Mortgage Date:** 10/20/2009. **Amount:** \$160,000.00. **Recorded:** 11/6/2009. **Document#:** 0931048010. **Book#:** . **Page#:** . **Parcel#:** 21-30-303-010-0000. **Legal Description:** LOT 31 IN BLOCK 1 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 544233. **Borrower:** NADINE JACKSON, MARRIED TO DAVID HARRIS . **Property Address:** 597 SAGINAW AVE, CALUMET CITY, IL 60409, COOK COUNTY. **Mortgage Date:** 11/23/2009. **Amount:** \$174,000.00. **Recorded:** 12/10/2009. **Document#:** 0934454007. **Book#:** . **Page#:** . **Parcel#:** 30-07-317-014-0000. **Legal Description:** LOT FOURTEEN (14) IN BLOCK EIGHTEEN (18) IN FORD CALUMET CENTER SECOND ADDITION, A SUBDIVISION OF THE WEST 1,376.16 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION SEVEN (7), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Loan#: 544235. **Borrower:** CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED NOVEMBER 1, 2000 AND KNOWN AS TRUST NUMBER 1109134 . **Property Address:** 5921 W OHIO ST, CHICAGO, IL 60644, COOK COUNTY. **Mortgage Date:** 12/4/2009. **Amount:** \$67,000.00. **Recorded:** 12/28/2009. **Document#:** 0936248094. **Book#:** . **Page#:** . **Parcel#:** 16-08-216-012-0000.

Legal Description: THE EAST 34 FEET OF LOT 5 IN HAMON'S SUBDIVISION OF LOTS 345 TO 352, 354 TO 369 AND 371 TO 378, ALL INCLUSIVE, IN AUSTIN'S SUBDIVISION OF BLOCK 13 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, IN COOK COUNTY, ILLINOIS.

Loan#: 544238. **Borrower:** BEATRICE PRUITT, AN UNMARRIED WOMAN . **Property Address:** 5916 S RIDGELAND, CHICAGO, IL 60617, COOK COUNTY. **Mortgage Date:** 12/22/2009. **Amount:** \$44,000.00. **Recorded:** 1/7/2010. **Document#:** 1000754058. **Book#:** . **Page#:** . **Parcel#:** 25-01-120-051-0000.

Legal Description: LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 7, IN BLOCK 2, IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN ZEARLING GRAHAM AND CHANDLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office