UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1022122103 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/09/2010 02:53 PM Pg: 1 of 2

Loan No. 1614158155

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto DANIEL KODROFF AND RHONA KODROFF, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in for ough or by a certain Mortgage, bearing the date of January 24, 2008, and recorded on January 31, 2008, in Volume/Book Page Document 0803105089 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-31-102-014-0000

LOT 1 IN GLENETT ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertanting

Address(es) of premises: 1327 CARIANN LN, GLENVIEW, IL, 60025 Witness my hand and seal 07/10/10.

IOBGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07 SYES P 3 S M NO SC X S E X S INT N X

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/10/10.

SHARON HUTSON

Notary Public

LIFETIME COMMISSION

Prepared by: MARIBEL CASERO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614108155

County of: COOK COUNTY

Cook County Clark's Office

