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Doc#: 1022131047 Fee: \$44.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/09/2010 03:40 PM Pg: 1 of 5

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

RE: Document Number 1021018066

Special Warranty Deed dated July 29, 2010

This document is being re-recorded to correct the deed date of execution.

Exempt under provision of Paragraph D, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45)

Date: August 6, 2010

Sandra Sue Bland-Slaby
Buyer, Seller or Representative

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10210180660

Doc#: 1021018066 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2010 04:03 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

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Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

5.27.
4

UNOFFICIAL COPY**SPECIAL WARRANTY DEED**

Steven Nicholas
1060 Lake Street
Hanover Park IL 60133

Grantees Address and
Send subsequent
tax bills to:

Ghulam Dada
1002 Sean Circle
Darien IL 60561



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 1st day of July, 2010, between **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **GHULAM DADA**, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:


SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 07-31-105-020-0000

ADDRESS(ES): 6840 VALLEY VIEW ROAD, HANOVER PARK, IL 60133

REAL ESTATE TRANSFER		07/28/2010
	COOK	\$34.25
	ILLINOIS:	\$68.50
	TOTAL:	\$102.75

07-31-105-020-0000 | 20100701600070 | MZYSBS

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____,
 (Name) _____, and attested to by its
 (Office) _____, (Name) _____, the day
 and year first above written.

BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Kelly Livingston ^{Vice President} Attest: Brenda Oxford ^{Vice President}
BRENDA OXFORD

State of Fl.)
 County of Duval) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Kelly Livingston, personally known to me to be a
Vice President of
BRENDA OXFORD
 and BRENDA OXFORD, personally known to me to be a
Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of July, 2010.



Bernadette Gilmore
 Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10 1962 AS DOCUMENT NO. 18471876, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 07-31-105-020-0000

ADDRESS(ES): 6840 VALLEY VIEW ROAD, HANOVER PARK, IL 60133

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