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Doc#: 1022131050 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2010 03:44 PM Pg: 1 of 4

Stoppenty Of Coof SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp pru.

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SPECIAL WARRANTY DEED

Mail to: Perry Perelman #5

SKOKIE, IL 60077

Grantees Address and Send subsequent

tax bills to:

Wellbilt Corporation 422) CHURCH STREET

SKO110 12 60076

20-28-100-022-0000 | 20100701600164 | HNBRLY

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 14 day of July, 2010, between US BANK NATIONAL ASSOCIATION AS TRUSTEE OF THE BANC OF AMERICA FUNDING 2007-3 WHO ACQUIRED TITLE AS BANK OF AMERICA FUNDING 2007-3 TRUST, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and WELLBILT CORPORATION, an Illinois Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS: AUSTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-28-100-022-0000

ADDRESS(ES): 7108 SOUTH EMERALD AVENUE, CHICAGO, IL 60621

 REAL ESTATE TRANSFER
 07/30/2010

 CHICAGO:
 \$225.00

 CTA:
 \$90.00

 TOTAL:
 \$315.00

20-28-100-022-0000 | 20100701600164 | MADXU4

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary , and attested to by its (Office) Assistant Secretary , (Name) Susan Bogartz , the day
and year first above written.
BY: US BANK NATIONAL ASSOCIATION AS TRUSTEE OF THE BANC OF AMERICA FUNDING 2007-3 WHO ACQUIRED TITLE AS BANK OF AMERICA FUNDING 2007-3 TRUST
By: Bun Eddingi Attest: While Dall
Dawn Fudings / Asst. Secretary Susan Bogartz / Asst. Secretary
State of California) SS.
County of Ventura)
On July 14, 2010 refore me, Lisa P Alvarado - Notary Public , personally
appeared Dawn Eddings / Assistant Secretary and Susan Bogartz / Assistant Secretary
who proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) Vb/are subscribed to the within instrument and acknowledged to me that KHVKNE/they executed the same in KKNHVKNEV their authorized capacity(ies), and that by WNHVKNEV/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the persons acted. executed the instrument.
T could be under DENATER OF DED TO see done the large of the GL t
I certify under PENALTY OF PERSOLY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
LISA P. ALVARADO
Commission # 1688431
Notary Public - California Ventura County Notary Aublic Notary Aublic
Ventura County Notary Aublic My Comm. Expires Aug 18, 2010
My commission expires on Aug. 18 , 20 10
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 45 IN BLOCK 3 IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-28-100-022-0000

ADDRESS(ES): 7108 SOUTH EMERALD AVENUE, CHICAGO, IL 60621

Doorth Or Cook County Clark's Office