

UNOFFICIAL COPY

NAME: ELAZEGUI, ANNA LIZA

ASSIGNMENT OF MORTGAGE



Doc#: 1022240159 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 11:03 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (hereinafter called the Assignee), its successors and assigns, prior to 11/03/09, the following described mortgage:

Date: May 30, 2007 Amount of Debt: \$ 356,800.00
Mortgagor: ANNA LIZA ELAZEGUI
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Recorded on June 6, 2007 As Document 0715741102 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 17-08-143-030-0000
Commonly known as: 6 NORTH MAY STREET UNIT 4-SE, CHICAGO, IL 60607

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

[Signature]

Certifying Officer

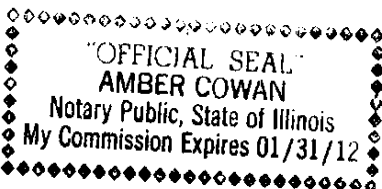
State of Illinois)
 ss.
County of Cook)

Andrew Nelson The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that *Andrew Nelson*, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 11 3 09
Amber Cowan

Notary Public

Prepared by & RETURN TO:



Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0930382

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 4-SE IN THE 6 NORTH MAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 25, 26 AND 27 IN THE RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041. SITUATED IN COOK COUNTY AND THE STATE OF ILLINOIS.

TAX NO. 17-08-443-038-0000

Commonly known as:

6 NORTH MAY STREET UNIT 4-SE
CHICAGO, IL 60607

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0930382

Property of Cook County Clerk's Office