



1022247041

Doc#: 1022247041 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 11:08 AM Pg: 1 of 3

BORROWER: PEARLMAN, ELLIOT AND ELLIOT S. PEARLMAN
LOAN NO.: 1080690048

ASSIGNMENT OF MORTGAGE

That, **JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, OH 43240**, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

**Chase Home Finance, LLC
194 Wood Avenue South, Iselin, NJ 08830**

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

MORTGAGE:

Executed by: PEARLMAN, ELLIOT AND ELLIOT S. PEARLMAN
Payable to: JPMORGAN CHASE BANK, N.A.
Note dated: 5/14/10 Original Principal Amt: 307235
Recorded on: BK: PG: Inst#
County of: COOK State of: IL
Property Add: 454 W ARMITAGE AVE, CHICAGO, IL, 60614
Parcel ID: 14-33-131-063-1010 & 14-33-131-063-1021

Together with the note or obligation described in said mortgage, endorsed to the Assignee and date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

S Yes
P 3
S NO
M Yes
SC Yes
E Yes
INT Yes

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PAGE TWO

BORROWER PEARLMAN, ELLIOT AND ELLIOT S. PEARLMAN
LOAN NO.: 1080690048

Date: 6/21/10

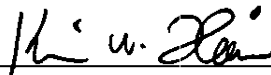
JPMorgan Chase Bank, N.A.


Sandy Spillers, Assistant Secretary

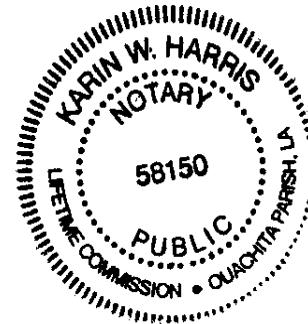
STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, 6/21/10, before me personally came **Sandy Spillers** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, 2nd Floor, Monroe, LA 71203** that he/she is the Assistant Secretary of **JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, OH 43240** the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.


Karin W. Harris-Notary Public
Commission expires: Lifetime

Mail to:
Chase Home Finance, LLC
780 Kansas Lane, 2nd Floor
Monroe, LA 71203
Prepared By: Sandy Spillers



UNOFFICIAL COPY**ALTA COMMITMENT 2006**

File No. 1013611
Associated File No:

EXHIBIT A**PARCEL 1:**

UNIT 454-1 AND P-2 IN THE ARMITAGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 2 (EXCEPT THAT PART OF LOT 2 WHICH LIES NORTH OF THE SOUTH 73 FEET THEREOF AND WHICH LIES WEST OF THE EAST LINE OF SAID LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF THE SOUTH 73 FEET OF SAID LOT 2) IN J. ELMER CABLE'S RESUBDIVISION OF LOTS 1 TO 6 IN CO. HANSEN'S SUBDIVISION OF LOTS 1 TO 5 IN CARLSON AND WELTZ'S SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO LOTS 1 AND 2 IN J. WADINGTON SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29, ALL IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2004 AS DOCUMENT NUMBER 0422934005, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.