

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



Doc#: 1022247020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2010 10:17 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900446560 "D'AMROSIO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by VITANGELO D'AMBROSIO AND MARIANTONIA D'AMBROSIO, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/29/2007 Recorded: 05/08/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0712802070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-31-206-002 ✓

Property Address: 1972 OSPREY COURT UNIT 23-4, BARTLETT, IL 60101 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT CE

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On July 6th, 2010

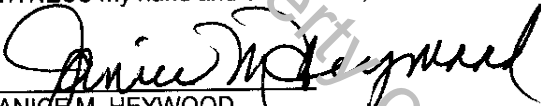


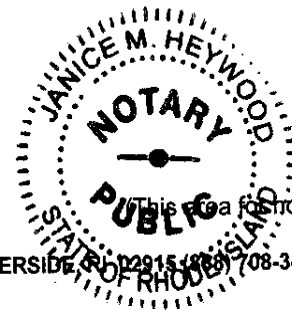
By:   
John Endslo, Assistant Vice-President

STATE OF Rhode Island  
COUNTY OF KENT

On July 6th, 2010 before me, JANICE M. HEYWOOD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslo, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
JANICE M. HEYWOOD  
Notary Expires: 10/28/2010 #43964



Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (RBS) 708-3411

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 23-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, THE EIGHTH AMENDMENT RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219002, THE NINTH AMENDMENT RECORDED JANUARY 3, 2006 AS DOCUMENT 0600332111 AND THE TENTH AMENDMENT RECORDED JANUARY 13, 2006 AS DOCUMENT 0601310048, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: THE LEGAL DESCRIPTION IS SHOWN FOR INFORMATION PURPOSES ONLY AND WILL NOT BE EFFECTIVE UNTIL THE AMENDMENT TO THE DECLARATION CREATING THIS UNIT IS PLACED OF RECORD IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-31-206-002  
VITANGELO D'AMBROSIO AND MARIANTONIA D'AMBROSIO,  
NOT IN TENANCY IN COMMON, NOR AS JOINT TENANTS, BUT AS TENANTS  
BY THE ENTIRETY AS HUSBAND AND WIFE WITH RIGHTS OF SURVIVORSHIP

11254625