UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45401 -

0003559192 DONALD KAUFFOLD PO Date: 07/22/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100020410000775092 MERS PHONE: 1-888-679-6377

Doc#: 1022248005 Fee: \$38.00 Eugene "Gene" Moore RHSF Lee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2010 09:53 AM Fg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to <u>DHI MORTGAGE COMPANY, LTD</u> dated <u>Juny 27, 2005</u> calling for the original principal sum of dollars (\$297,100.00), and recorded in Mortgage Record, page and/or instrument # <u>0524349055</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

416 BIRMINGHAM LN, SCHAUMBURG IL - 60193 J Tax Parcel No. 07-25-100-004-0000

LOT 39 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 50 LINKS OF THE FAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2 104 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal oy its proper officers, they being thereto duly authorized, this <u>28th</u> day of <u>July, 2010.</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD

Ву

WENDY HAIRÉ

Its ASSISTANT VICE PRESIDENT

S Y S

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0003559192

MERS # 100020410000775002 MERS PHONE: 1-888-679-6377

DONALD KAUFFOLD

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>July</u>, <u>2010</u>, personally appeared <u>WF_NDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS INC. AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

No ary Public

HO TI

HOLLY CREEKMORE NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES NGVEMBER 26, 2012

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