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Doc#: 1022248007 Fee: \$40.25 Lugene "Gene" Moore RHSF Fee \$10.00 Cook County Recorder of Deeds

Date: 08/10/2010 10:01 AM Pg: 1 of 2

0060478294 ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by CYNTHIA SUSANINE SCOVEL, UNMARRIED, as Mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. as nominee for THE HUNTINGTON NATIONAL BANK, recorded on 10/03/2008, 2nd recorded in Doc # 0827701016, in the office of the Recorder of Deeds of COOK County, the undersigned or reby releases said Mortgage which formally encumbered the real property commonly known as 4519 WOLCOTT AVE. #2B, CHICAGO, IL 60640 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 14-18-214-030-1013 & 1038

Dated: July 29, 2010

Mortgage Electronic Registration Systems Inc. 25 pominee for The Huntington National Bank

SIGNED: CYNTHIA S MACIOCE TITLE:ASST. SECRETARY

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this July 29, 2010 before me, the subscriber, a Notar/Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the da and year last aforesaid.

year last aroresard.

otary Public

This Document was prepared by JULIA M VOSS Record and Return to: The Huntington National Bank Reconveyance Department, NC1N11 2361 Morse Rd. Columbus, Ohio 43229 AY PUR

MELINDA DOWNING Notary Public, State of Ohio My Commission Expires 10-16-2012

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Adr ress Given:

4519 North Wolcott Ave Unit 2B. -

Chicago IL 60640

Property TAX No.

14-18-214-030-1013

14-18-214-030-1038

Legal Description:

PARCEL 1: UNITS 4519 2B, G-10 (N PAVENSWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 13 IN RAVEN, SWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTH AST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93954234 TOGITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 5-21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOR 23 AID, RECORDED AS DOCUMENT NUMBER 93954234.

7//CQ