

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

This document prepared by:

Willaim Wiese

Return to:

DAVID APRILL

U.S. Bank National Association

809 S. 60th Street, West Allis, WI 53214

414-773-3832 1-866-787-9167 ext. 3832



Doc#: 1022248010 Fee: \$40.25

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/10/2010 10:08 AM Pg: 1 of 2

PARCEL IDENTIFICATION NUMBER: 25-02-300-036 ✓

Loan #: 4800231968

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WI 53092, does hereby grant, sell, assign, transfer and convey, unto

U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 809 S. 60TH ST, SUITE 210, WEST ALLIS, WI 53214 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 5/4/2007

Executed by: PETE MUNDAY SOFIYEVA, A MARRIED MAN

To: UNIVERSAL MORTGAGE CORPORATION Trustee:

Recorded on: 5/14/2007 In the office of the COUNTY RECORDER

Amount of mortgage: 64600

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0713440152 Certificate number: ✓

Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/7/2010 with an effective date of 06/01/2010.

UNIVERSAL MORTGAGE CORPORATION

Debra R Wiese
DEBRA R WIESE, VICE PRESIDENT

COUNTY OF MILWAUKEE

STATE OF WISCONSIN

Personally came before me on 7/7/2010, DEBRA R WIESE, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WI 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

David Aprill

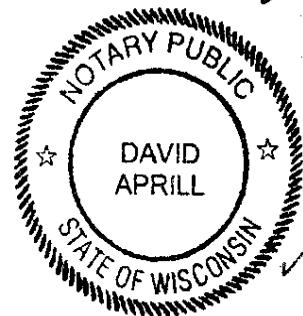
DAVID APRILL

Notary Public, State of WISCONSIN

My commission expires: 9/25/2011

PROPERTY ADDRESS: 9147 SOUTH COTTAGE GROVE AVENUE #C, CHICAGO, IL 60619

S ✓
P ✓
S ✓
M ✓
SO ✓
E ✓
INT ✓



File Number: TM24 248

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 20 FEET 10 INCHES OF THE WEST 78 FEET AS MEASURED ALONG THE SOUTH LINE OF LOT 15 IN BLOCK 9;

THE SOUTH ONE-THIRD OF THE NORTH THREE-FIFTHS OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE OF LOT 15 IN BLOCK 9;

ALL IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH THREE QUARTERS OF THE WEST HALF OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office