

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.



When Recorded Return To:

NORTH AMERICAN TITLE CO.
9944 SOUTH ROBERTS RD, STE 108
PALOS HILLS, IL 60465

Doc#: 1022248013 Fee: \$42.25
Eugene "Gene" Moore BHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 11:46 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #000006991592103 "CESAK" Lender ID:A07/641/505281007 Cook, Illinois
MERS #: 100194708020100777 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

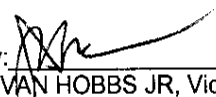
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by CHRISTOPHER G CESAK, AN UNMARRIED PERSON AND MARY KAREN A FICK, AN UNMARRIED PERSON, originally to PARK NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 02/29/2008 Recorded: 03/05/2008 as instrument No.: 0806540136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

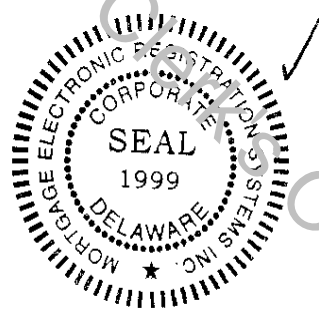
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-14.200-099-0000 ✓
Property Address: 10454 S DRAKE AVE, CHICAGO, IL 60655 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On July 29th, 2010

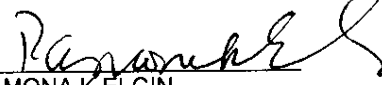
By: 
J IVAN HOBBS JR, Vice-President

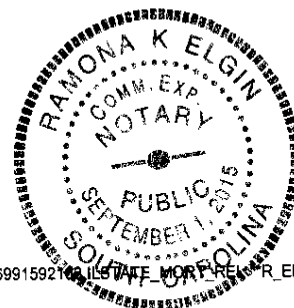


STATE OF South Carolina
COUNTY OF Anderson

On July 29th, 2010, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


RAMONA K ELGIN
Notary Expires: 09/01/2015



(This area for notary seal)

S Yes
P 3
S 1
M Yes
S Yes
E NO
INT 2

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

UNOFFICIAL COPY

STREET ADDRESS: 10454 S. DRAKE
CITY: CHICAGO
TAX NUMBER: 24-14-200-099-0000

COUNTY: COOK ✓

Exhibit A' ✓

LEGAL DESCRIPTION:

LOT 23 AND THE NORTH 9 FEET OF LOT 24 IN BLOCK 3 IN MCPHERSON'S SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

Property of Cook County Clerk's Office