

UNOFFICIAL COPY



Doc#: 1022255026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 02:36 PM Pg: 1 of 1

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RELEASE DEED (ILLINOIS)

Notary Public, a lawyer or a licensed title agent under this form. The disclaimer of this form does not warranty with respect thereto, including any warranty of availability of records for a particular jurisdiction.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOWN ALL MEN BY THESE PRESENTS,

THAT Bank of Palatine of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ARMELLA A KOHLHAAS, A WIDOW, legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE dated the 19TH DAY OF MAY 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of page as Document Number 0416218029 the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 1933-7 IN PHEASANT TRAIL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810, TOGETHER WITH IT'S UNDECIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

Together with all the appurtenances and privileges their unto belonging or appertaining to permanent Real Estate Index Number(s) 03-06-100-018-1019 of premises: 1724 QUAIL CT, UNIT #7, ARLINGTON HEIGHTS, IL 60004 WITNESS hand and seal this 29TH DAY OF DECEMBER, 2008.

BANK OF PALATINE

Winn C Davidson
(SMA)

Winn C Davidson, President

R. A. MacLean
(SMA)

R. A. MacLean, Vice President

STATE OF Illinois } ss.
COUNTY OF Cook

I, BETH LOIDL, notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Winn C Davidson, President and R.A. MacLean, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH Day of DECEMBER, 2008.

Notary Public

Beth M. Loidl

Commission Expires



This instrument was prepared by BETH LOIDL, Bank of Palatine 1 E. North Western Highway, Palatine, IL 60067