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Doc#: 1022204020 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 09:23 AM Pg: 1 of 4

Prepared by and return to:
The Stonewood Group, LLC
955 E. Main Street, Ste. E-101
Lexington, SC 29072
Attn: C. Johnson

STATE OF: ILLINOIS
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SHOREBANK, 7054 S. JEFFERY BLVD., CHICAGO, IL 60649 hereby grants, assigns and transfers to PENNYMAC LOAN SERVICES, LLC, 27001 AGOURA ROAD, CALABASAS, CA 91301, all the rights, title and interest of the undersigned in and to those certain Mortgages as set forth and described in "EXHIBIT A" which is attached hereto and made a part hereof by reference, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: JULY 19, 2010

Attest:

Claudia Wood

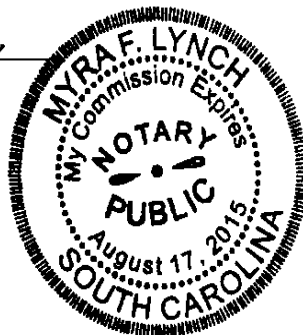
SHOREBANK

D. Chris Johnson
By: D. CHRIS JOHNSON, AUTHORIZED SIGNATORY
FOR SHOREBANK

STATE OF: SOUTH CAROLINA
COUNTY OF: LEXINGTON

On 7/19/2010 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. CHRIS JOHNSON, AUTHORIZED SIGNATORY FOR SHOREBANK, to me personally known, who, being duly sworn by me, did say that he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he acknowledges said instrument to be the free act and deed of said corporation.

Myra F. Lynch
Notary Public: MYRA F. LYNCH
My Commission Expires: 08/17/2015



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“EXHIBIT A”

Loan#: 541258. **Borrower:** MARTIN GARZA AND SONIA MERCADO, HIS WIFE .
Property Address: 1624 N FRANCISCO, CHICAGO, IL 60647, COOK COUNTY. **Mortgage Date:** 11/10/2004. **Amount:** \$413,100.00. **Recorded:** 11/18/2004. **Document#:** 0432334155.
Book#: . **Page#:** . **Parcel#:** 13-36-329-034-0000.

Legal Description: THE NORTH 2-1/2 FEET OF LOT 10 AND THE SOUTH 25 FEET OF LOT 9 IN BLOCK 14 IN HANEBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541340. **Borrower:** ROBERT D JETER AND GWENDOLYN JETER, MARRIED TO EACH OTHER . **Property Address:** 7147 S PAXTON AVE, CHICAGO, IL 60649-2523, COOK COUNTY. **Mortgage Date:** 12/17/2004. **Amount:** \$136,000.00. **Recorded:** 12/28/2004. **Document#:** 0436320172. **Book#:** . **Page#:** . **Parcel#:** 20-25-202-008-0000.

Legal Description: LOT 15 AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 2 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 AND 4 IN STAVE AND KLEEM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541356. **Borrower:** VERNEIL L AGRONE CASSIDY AND CARLEE CASSIDY, SR., MARRIED TO EACH OTHER . **Property Address:** 2045 E 73RD ST, CHICAGO, IL 60649, COOK COUNTY. **Mortgage Date:** 12/21/2004. **Amount:** \$35,000.00. **Recorded:** 1/14/2005. **Document#:** 0501426089. **Book#:** . **Page#:** . **Parcel#:** 20-25-214-027-0000.

Legal Description: LOT 3 IN LESLIE M. PRICE'S RESUBDIVISION OF LOTS 1 TO 5, 7 TO 11, TOGETHER WITH VACATED ALLEY LYING NORTH OF AN ADJOINING SAID LOT 7 IN GURNEY'S SUBDIVISION OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR STREET) LOT 7 (EXCEPT THE SOUTH 72 FEET OF THE WEST 87.5 FEET) AND THE SOUTH 1/2 OF LOT 8 (EXCEPT THE WEST 25 FEET THEREOF TAKEN FOR STREET AND EXCEPT THE SOUTH 72 FEET THEREOF), IN BLOCK 6 STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541360. **Borrower:** ANNIE SELENA ROBERTS, AN UNMARRIED WOMAN . **Property Address:** 827 N LONG, CHICAGO, IL 60651, COOK COUNTY. **Mortgage Date:** 12/29/2004. **Amount:** \$140,615.00. **Recorded:** 1/18/2005. **Document#:** 0501802326. **Book#:** . **Page#:** . **Parcel#:** 16-04-328-012-0000.

Legal Description: LOT 18 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) IN BLOCK 3 IN A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541372. **Borrower:** MORRIS D BROWN JR AND DONNA SANDERS-BROWN, MARRIED TO EACH OTHER . **Property Address:** 919 W 51ST PL, CHICAGO, IL 60609, COOK COUNTY. **Mortgage Date:** 1/18/2005. **Amount:** \$110,500.00. **Recorded:** 1/26/2005. **Document#:** 0502626032. **Book#:** . **Page#:** . **Parcel#:** 20-08-406-021-0000.

Legal Description: LOT 16 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH 3/4 OF NORTH 1/2 OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF

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SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541512. **Borrower:** BEBE ANN ROBINSON A/K/A BEBE ROBINSON, AN UNMARRIED WOMAN . **Property Address:** 7315 S KENWOOD AVE, CHICAGO, IL 60619, COOK COUNTY. **Mortgage Date:** 3/21/2005. **Amount:** \$72,000.00. **Recorded:** 3/30/2005. **Document#:** 0508911136. **Book#:** . **Page#:** . **Parcel#:** 20-26-219-008-0000.

Legal Description: LOT 8 IN M. BYRON RICH SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541549. **Borrower:** JASON N. BAKER, AN UNMARRIED MAN AND UGOCHI C. ONYENSO, AN UNMARRIED WOMAN . **Property Address:** 7357 S YATES UNIT 2, CHICAGO, IL 60649, COOK COUNTY. **Mortgage Date:** 4/29/2005. **Amount:** \$136,770.00. **Recorded:** 6/1/2005. **Document#:** 0515211001. **Book#:** . **Page#:** . **Parcel#:** 21-30-109-040-1006.

Legal Description: UNIT NO. 7357-2 IN THE BOULEVARD MANOR CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 28 (EXCEPT THE EAST 145 FEET THEREOF) AND THE SOUTH 46 FEET OF THE WEST 98 FEET OF LOT 25 IN DIVISION FOUR SOUTH SHORE SUBDIVISION IN THE NORTH FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 14, 2004 AS DOCUMENT NO. 042883400, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Loan#: 541565. **Borrower:** FRANCES C GROSS, AN UNMARRIED WOMAN . **Property Address:** 138 WILLOW ST, PARK FOREST, IL 60466, COOK COUNTY. **Mortgage Date:** 6/17/2005. **Amount:** \$125,150.00. **Recorded:** 6/29/2005. **Document#:** 0518040101. **Book#:** . **Page#:** . **Parcel#:** 31-25-303-015-0000.

Legal Description: LOT 15 IN BLOCK 24 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH ED SOU COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING SOUTH OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1955 AS DOCUMENT NO. 16288372 IN COOK COUNTY, ILLINOIS.

Loan#: 541568. **Borrower:** LYNN K HARRIS, AN UNMARRIED WOMAN AND BETTY JEAN HARRIS, AN UNMARRIED WOMAN . **Property Address:** 8026 SOUTH DANTE AVE, CHICAGO, IL 60619, COOK COUNTY. **Mortgage Date:** 4/29/2005. **Amount:** \$100,000.00. **Recorded:** 5/10/2005. **Document#:** 0513035046. **Book#:** . **Page#:** . **Parcel#:** 20-35-212-029-0000.

Legal Description: LOTS 11 AND 12 IN BLOCK 6 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THENFORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RRS AND BOULEVARD) IN COOK COUNTY, ILLINOIS.

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Loan#: 541578. **Borrower:** DEBORAH THOMAS, AN UNMARRIED WOMAN . **Property Address:** 6622 S MINERVA, CHICAGO, IL 60637, COOK COUNTY. **Mortgage Date:** 7/14/2005. **Amount:** \$155,800.00. **Recorded:** 7/29/2005. **Document#:** 0521014301. **Book#:** . **Page#:** . **Parcel#:** 20-23-126-032-0000.

Legal Description: LOT 48 IN THE SUBDIVISION OF BLOCKS 15 AND 16 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office