When recorded Mail to: **Specialized Loan Servicing** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1002531691

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GRZEGORZ SMALEC AND MALGORZATA SMALEC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/05/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0700505179

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 89 IN FIRST ADDITION TO NORTH FULLD WOODS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, AND PART OF SECTION 30, TOV NOTIFIED 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 4631 LILAC AVE, GLENVIEW, IL 60025 PIN# 04-30-408-013-0000

## dated 08/09/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN C/OPTS OFFICE MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

SLSRC 12236144 100131022600799708 MERS PHONE 1-888-679-MERS form1/ERCNIL1

1022208067 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/09/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 12236144 100131022600799708 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLEARLY OFFICE

