Loan No. 39296

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

executed by THEODORE R. WORMACK and PATRICIA J. WORMACK, his wife to JAMES F. MESSINGER & CO., INC. day of May , 1967 and filed in the office of the Recorder of Deeds of Cook County, Illinois on May 29th, 1967 and recorded in Book described in Cook County, Illinois, as follows:

South Three Juarters (3/4) of Lot Six (6) and the North One Half (1/2) of Lot Seven (7) in Block Twenty-three (23) in the Subdivision of Blocks Five (5), Ten (10), Nineteen (19) and Twenty-four (24); the East Half (1/2) of Block (6), Nine (9) and Twenty (20); the West Half (1/2) of Blocks Four (4), Eleven (11) and Eighteen (18); Lots One (1) and Four (4) in Block Twenty-three (23) and Lots Two (2) and Three (3) in Block Twenty-five (25) in Fernwood, a Resubdivision of the South East Quarter (1/4) of Section 9. Town 37 North, Range (1/1), East of the Third Principal Meridian.

**Said Mortgage was assigned to WASHINGTON NATIONAL INSURANCE COMPANY by Assignment of Real Estate Mortgage dated September 8, 1967 and recorded September 11, 1967 in the Orice of the Recorder of Cook County as Document Number 2346778.

IN TESTIMONY WHEREOF, the said WASHINGTON NATIONAL INSURANCE COMPANY has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary in 2 2nd day of July , 19 87.

WASHINGTON NATIONAL INSURANCE COMPA

J. Cresmal

Vice

President

J.W. Craig Assistant Secretary

STATE OF ILLINOIS)

COUNTY OF COOK)

ATTE

IS)

Doc#: 1022208178 Fee: \$38.00
Eugene Gene" Moore
Cook County Recorder of Deeds
Date: 08/10/2015, 10.02 AM Pg: 1 of 1

I, Syble Dicker a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that J.E. Dresmal personally known to me to be the COMPANY, an Illinois corporation, and personally known to me to be the Assi President of WASHINGTON NATIONAL INSURANCE J.W. Craig Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged Secretary they signed and delivered the said Assistant Secretary of said corporation and Vice President and Assistant that as such Vice President and instrument of writing as caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this .

2nd day of July

, 19 187

Notary Public

My commission expires:

"OFFICIAL SEAL"
Syble Dicker
Notary Public, State of Illinois
My Commission Expires 9/13/90

THIS INSTRUMENT WAS PREPARED BY:

WASHINGTON NATIONAL INSURANCE COMPANY 1630 Chicago Avenue, Evanston, Illinois 60201