Doc#. 1022208257 fee: \$48.00

Att: 08/10/2010 1028 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 2005720452

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IGOR LISSERMA V. AN UNMARRIED MAN, AND MARINA A DRAPKIN, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0825450007 Date of Note: 08/29/2008 Original Recording Date: 09/10/2008

Property Address: 8730 FERNALD AVE MORTON GROVE, IL 60053

Legal Description: THE LAND REFERRED TO IN 1'HIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT D IN WILLIAMS RUN TOWN HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 6 FEET OF LOT 15 AND THE SOUTH 31 1/3 FEET OF LOT 17 IN BLOCK 5 IN SUBDIVISION OF LOTS 4, 5 AND 6, IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF LINCOLN AVENUE AND CHICAGO MILWAUKEE AND ST. PAUL RAILWAY IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS FAMIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99341521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN #: 10-20-103-062-1004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nig date of 08/10/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS
Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 08/10/2010 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: SHAWN LYERLY

Office

My Commission Expires:

10/06/2012

Resides in: Frederick