Doc#. 1022208275 fee: \$48.00 Aatle: 08/10/2010 10 32 AM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

Loan Number: 02010/8524

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: KATHLEEN KRETZER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRADLEY G. GIEM AND JENNIFER B. GIEMZA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0608631098 Date of Note: 03/16/2006 Original Recording Date: 03/27/2006

Property Address: 616 CARPENTER AVE OAK PARK, II, 60304

Legal Description: LOT 1 IN WHITNER'S SUBDIVISICAL OF LOTS 9, 10 AND 11 IN PRICE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 2 IN B.F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), ALSO LOTS 8 AND 9 IN BLOCK 8 OF OAK PARK AVENUE SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF OAK PARK AVENUE AND ALL OF LOTS 2 AND 3 IN SUBDIVISION OF THE EAST 1/2 OF LOT 2 IN B.F. JERVIS' SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT TH'). WEST 1/2 OF THE SOUTHWEST 1/4), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S SITUATED IN COOK COUNTY, ILLINOIS. PIN #: 16-18-116-006-0000 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2010. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Julicer Cohut

By: SYLVIA KOHUT Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 08/09/2010 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KATHLEEN KRETZER NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: KATHLEEN

KRETZER

My Commission Expires:

05/15/2011

Resides in: Milwaukee