

TRUSTEE'S DEED

UNOFFICIAL COPY

THE GRANTOR, JOHN B. LASUSA and PATRICIA M. LASUSA, as Trustee under the John B. and Patricia M. LaSusa Declaration of Trust dated November 28, 2002 and in exercise of the power of sale granted to the Trustee in and by said Trust and in pursuance of every other power and authority, and in consideration of the sum of Two Hundred Seventy-Four Thousand Five Hundred and no/100 Dollars, receipt whereof is hereby acknowledged, does hereby quit claim and convey unto:

Amanda Madden ^{→ Leigh} single person
1894 Revere Lane
Elk Grove, Illinois 60007



Doc#: 1022212074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 10:57 AM Pg: 1 of 3

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN TITLE

ORDER # _____

Permanent Real Estate Index Number: (7-21-414-013-0000)

Address of Real Estate: 610 Tilipi Lane, Schaumburg, Illinois 60193

DATED this 28 day of July, 2010.

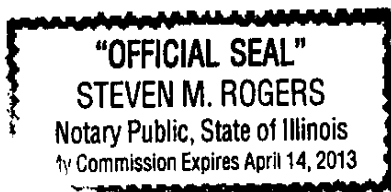
Fact # 2065074
1002

JOHN B. LASUSA, Trustee

PATRICIA M. LASUSA, Trustee

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that JOHN B. LASUSA and PATRICIA M. LASUSA, as Trustee under the John B. and Patricia M. LaSusa Declaration of Trust dated November 28, 2002 personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act as such trustee for the uses and purposes therein set forth.

(SEAL)



Given under my hand and official seal this 28 day of July, 2010.

Notary Public

This instrument was prepared by: Steven M. Rogers, Attorney at Law, 3375 North Arlington Heights Road, Suite F, Arlington Heights, IL 60004.

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX

16965 \$275.00

MAIL TO:

Michael Murphy, Attorney at Law
1834 Walden Office Square, 5th Floor
Schaumburg, Illinois 60173

SEND SUBSEQUENT TAX BILLS TO:

Amanda Madden
610 Tilipi Lane
Schaumburg, Illinois 60193

OR RECORDER'S OFFICE BOX NO. _____

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**LOT 20129 IN WEATHERSFIELD UNIT NO. 20, BEING A SUBDIVISION OF THE WEST
1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office