



Doc#: 1022215039 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2010 01:24 PM Pg: 1 of 4

Prepared by and return to:
The Stonewood Group, LLC
955 E. Main Street, Ste. E-101
Lexington, SC 29072
Attn: C. Johnson

STATE OF: ILLINOIS
COUNTY OF: COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SHOREBANK, 7054 S. JEFFERY BLVD., CHICAGO, IL 60649 hereby grants, assigns and transfers to PENNYMAC LOAN SERVICES, LLC, 27001 AGOURA ROAD, CALABASAS, CA 91301, all the rights, title and interest of the undersigned in and to those certain Mortgages as set forth and described in "EXHIBIT A" which is attached hereto and made a part hereof by reference, together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: JULY 19, 2010

Attest:

Claudia Wood

SHOREBANK

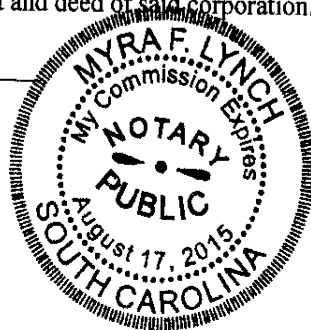
[Signature]

By: D. CHRIS JOHNSON, AUTHORIZED SIGNATORY FOR SHOREBANK

STATE OF: SOUTH CAROLINA
COUNTY OF: LEXINGTON

On 7/19/2010 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. CHRIS JOHNSON, AUTHORIZED SIGNATORY FOR SHOREBANK, to me personally known, who, being duly sworn by me, did say that he is the AUTHORIZED SIGNATORY of the Corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation, and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public: MYRA F. LYNCH
My Commission Expires: 08/17/2015



S Yes
P 3
S 9
M N
SC Yes
E Yes
INT aw

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"EXHIBIT A"

Loan#: 541911. **Borrower:** JOHN MORAN AND FRANCES MORAN, MARRIED TO EACH OTHER. **Property Address:** 2209 E 67TH UNIT 1, CHICAGO, IL 60649, COOK COUNTY. **Mortgage Date:** 11/7/2005. **Amount:** \$70,000.00. **Recorded:** 11/25/2005. **Document#:** 0532948053. **Book#:** . **Page#:** . **Parcel#:** 20-24-404-030-1013.

Legal Description: UNIT NUMBER 2209-1 IN PARK VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 100 FEET OF THE SOUTH 450 FEET OF THE NORTH 483 FEET OF THE WEST 1/2 (EXCEPT THE WEST 33 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 18 FEET OF THE NORTH 100 FEET OF THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE EAST 1/2 OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE WEST 18 FEET OF THE NORTH 100 FEET OF LOT 4 IN F. H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333-1/3 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26995242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Loan#: 541922. **Borrower:** COLE TAYLOR BANK NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1991 AND KNOWN AS TRUST NUMBER 91-1053. **Property Address:** 6734 S PENNETT AVE, CHICAGO, IL 60649-1032, COOK COUNTY. **Mortgage Date:** 12/4/2005. **Amount:** \$350,000.00. **Recorded:** 1/5/2006. **Document#:** 0600554036. **Book#:** . **Page#:** . **Parcel#:** 20-24-305-015-0000.

Legal Description: THE SOUTH 25 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 IN BLOCK 3 IN JACKSON PARK HIGHLANDS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541923. **Borrower:** JULIA LANDFAIR, AN UNMARRIED WOMAN. **Property Address:** 5048 W MONROE ST, CHICAGO, IL 60644, COOK COUNTY. **Mortgage Date:** 12/2/2005. **Amount:** \$156,000.00. **Recorded:** 12/28/2005. **Document#:** 0536248056. **Book#:** . **Page#:** . **Parcel#:** 16-16-201-043-0000.

Legal Description: LOT 9 IN BLOCK 1 IN COMMUNITY RESUB. OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEE SUB OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541924. **Borrower:** CHICAGO TITLE LAND TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 2003 AND KNOWN AS TRUST NUMBER 1112087. **Property Address:** 16542 DOBSON AVE, SOUTH HOLLAND, IL 60473, COOK COUNTY. **Mortgage Date:** 11/8/2005. **Amount:** \$110,000.00. **Recorded:** 12/29/2005. **Document#:** 0536348038. **Book#:** . **Page#:** . **Parcel#:** 29-23-112-008-0000.

Legal Description: LOT 5 IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN ANKER'S

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SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 30, 1958 AS DOCUMENT NUMBER 1809431.

Loan#: 541928. **Borrower:** DIANA Y GORDON, MARRIED TO WILLIE J. GORDON, SIGNING SOLELY TO WAIVE HOMESTEAD RIGHTS . **Property Address:** 8807 S FAIRFIELD AVE, EVERGREEN PARK, IL 60805, COOK COUNTY. **Mortgage Date:** 11/14/2005. **Amount:** \$200,000.00. **Recorded:** 12/13/2005. **Document#:** 0534754019. **Book#:** . **Page#:** . **Parcel#:** 24-01-205-003-0000 & 24-01-205-004-0000.

Legal Description: LOTS 45 AND 46 IN BLOCK 3 MOLE'S SUBDIVISION OF LOT 2 IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541930. **Borrower:** MARIO J SOLDI REVOCABLE TRUST DATED JUNE 25, 2002 . **Property Address:** 5510 S CORNELL AVE UNIT A, CHICAGO, IL 60615, COOK COUNTY. **Mortgage Date:** 11/16/2005. **Amount:** \$359,000.00. **Recorded:** 12/14/2005. **Document#:** 0534854040. **Book#:** . **Page#:** . **Parcel#:** 20-13-100-018-1001.

Legal Description: UNIT "A" IN CORNELL TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 20 FEET OF LOT 13 AND THE NORTH 30 FEET OF LOT 14 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12 AND THE WEST PART OF THE NORTHWEST 17.03 ACRES IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88234079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Loan#: 541935. **Borrower:** CHERYL L WASHINGTON, AN UNMARRIED WOMAN . **Property Address:** 455 EAST 87TH STREET, CHICAGO, IL 60619-6003, COOK COUNTY. **Mortgage Date:** 11/28/2005. **Amount:** \$160,050.00. **Recorded:** 11/30/2005. **Document#:** 0533433188. **Book#:** . **Page#:** . **Parcel#:** 25-03-200-023-0000.

Legal Description: LOT 23 IN BLOCK 28 IN S. E. GROSS' SUBDIVISION OF PLOCKS 27 TO 42 INCLUSIVE OF DAUPHINE PARK SECOND ADDITION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan#: 541951. **Borrower:** KENDRICK ROBINSON, AN UNMARRIED MAN . **Property Address:** 7432 S VINCENNES AVE, CHICAGO, IL 60621, COOK COUNTY. **Mortgage Date:** 11/30/2005. **Amount:** \$117,370.00. **Recorded:** 12/5/2005. **Document#:** 0533943423. **Book#:** . **Page#:** . **Parcel#:** 20-28-225-021-0000.

Legal Description: LOT 49 IN REVEL'S ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH OF NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 541955. **Borrower:** PARALEE SANDIFER, AN UNMARRIED WOMAN . **Property Address:** 423 50TH AVENUE, BELLWOOD, IL 60104, COOK COUNTY. **Mortgage Date:** 12/2/2005. **Amount:** \$153,500.00. **Recorded:** 1/4/2006. **Document#:** 0600448116. **Book#:** . **Page#:** . **Parcel#:** 15-08-307-008-0000.

Legal Description: LOT 8 IN QUARTARARO'S SUBDIVISION OF LOT 12 IN E. A. CUMMINGS AND COMPANY GARDEN HOME ADDITION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1926 AS DOCUMENT NO. 9413827, IN COOK COUNTY, ILLINOIS.

Loan#: 541957. **Borrower:** ROBERT HUMPHREY JR. AND BEATRICE HUMPHREY, MARRIED TO EACH OTHER . **Property Address:** 5449 W KAMERLING AVE, CHICAGO, IL 60651 COOK COUNTY. **Mortgage Date:** 11/29/2005. **Amount:** \$192,000.00. **Recorded:** 12/14/2005. **Document#:** 0534854042. **Book#:** . **Page#:** . **Parcel#:** 16-04-124-006-0000.

Legal Description: THE WEST 33-1/3 FEET OF LOT 3 IN BLOCK 4 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office